This instrument was prepared by	
(Name) WILLIAM J. WYNN, ATTORNEY AT LAW	
(Address) 621 CITY FEDERAL BUILDING, BIRMINGHAM, ALA. 35203	<b></b>
CORPURATION FORM WARRANTY DEED. LAND TITLE COMPANY OF ALA., Birmingham, Alabama	
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS,	
COUNTY OF SHELBY	
That in consideration of EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100 D	OLLARS
to the undersigned grantor, MID SOUTH ENTERPRISES, INC.  a co in hand paid by  BILL BRANTLEY CONSTRUCTION COMPANY, INC.	rporation
the receipt of which is hereby acknowledged, the said  MID SOUTH ENTERPRISES, INC.  does by these presents, grant, bargain, sell and convey unto the said  BILL BRANTLEY CONSTRUCTION COMPANY, INC.  the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:	
Lot 4, Block 1, Fourth Sector of Fernwood, as recorded in Map Book 7, Page 96, in the Office of the Judge of Probate of Shelby County, Alabama.	
19790904000113270 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/04/1979 12:00:00AM FILED/CERT	
TO HAVE AND TO HOLD, To the said BILL BRANTLEY CONSTRUCTION COMPANY, INC. AN	D IT'S
heirs and assign	
MID COMMU ENMEDDDICES INC	
And said MID SOUTH ENTERPRISES, INC.  and assigns, covenant with said	successor
BILL BRANTLEY CONSTRUCTION COMPANY, INC. AND IT'S heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its and assigns shall, warrant and defend the same to the said  BILL BRANTLEY CONSTRUCTION COMPANY, INC. AND IT'S heirs, executors and assigns forever, against the lawful claims of all persons.	all encun successor
IN WITNESS WHEREOF, the said MID SOUTH ENTERPRISES, INC.	by i
President, M. LEWIS GWALTNEY, JR., who is authorized to execute this co	onveyanc
has hereto set its signature and seal, this the 29th day of August , 19	79.
ATTEST:  MID SOUTH ENTERPRISES, INC.  By M. JOHN J. Waltury ID	
STATE OF ALABAMA  SEP -1: Secretary  Secretary  STATE OF ALABAMA	pesident
COUNTY OF SHELBY	

Given under my hand and official seal, this the 29th

day of August , 1979.

Notary Public