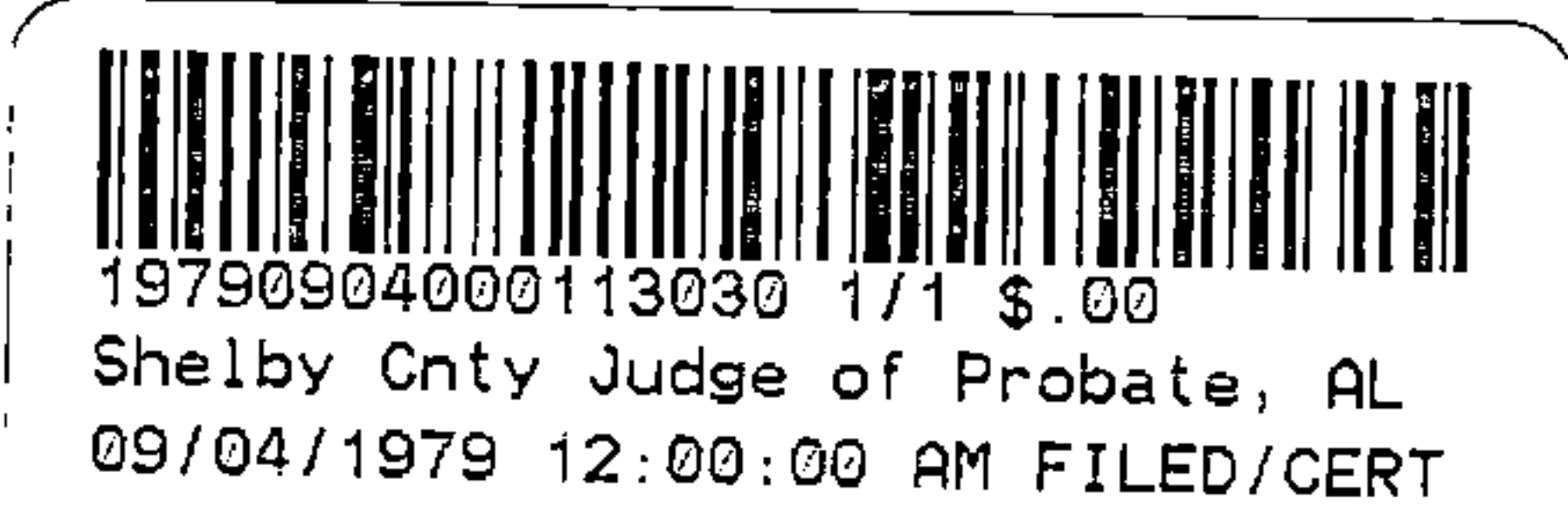


RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)



For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Robinson Homes, Inc.

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated June 16, 1978 and recorded in t
Probate Office of Shelby County, Alabama, in Volume Real 379, at P
453; and for said consideration, the receipt of which is hereby acknowledged the undersig
does hereby remise, release, quit claim and convey unto Robinson Homes, Inc.

who claims to be the present owner, all of the right, title and interest of the undersigned in
and to the following described property in Shelby County, Alabama, to-wit:

Lot 6, in Block 1, according to the survey of Kirkwall, as recorded in Map Book 6, Page 152,
A & B, in the Probate Office of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
1979 SEP -4 AM 9:08
Rec. 1.50
Ind. 1.00
2.50
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to
no extent whatever, affect the lien of said mortgage as to the remainder of the property descri
in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of
unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and
its corporate seal affixed by its proper officers who are thereunto duly authorized all on this
the 29th day of August, 1979.

THE FIRST NATIONAL BANK OF BIRMINGHAM

ATTEST:
By: [Signature]
Its Assistant Vice President

By: [Signature]
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify t
William E. Coleman whose name as Vice President
of The First Naional Bank of Birmingham, a corporation, is signed to the foregoing release and
conveyance, and who is known to me, acknowledged before me on this day that, being informed of
contents of the release and conveyance, he, as such officer, and with full authority, executed
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of August, 1979

RECORDED BY THE FIRST NATIONAL BANK OF BIRMINGHAM
P. O. BOX 11007
BIRMINGHAM, ALABAMA 35203
ATTENTION: CONSTRUCTION DEPT.
Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Fire & Marine Insurance Co.

[Signature]
Notary Public