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Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-seven thousand five hundred (\$27,500.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Joe D. Bright and wife, Jeannine G. Bright and Harold B. Blach, Jr. and wife, Joan B. Blach (herein referred to as grantors) do grant, bargain, sell and convey unto

James E. Glenn and wife, Susan C. Glenn

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A tract of land in the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West, more particularly described as follows: From the Southwest corner of the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West, run Easterly along the South boundary line of said Quarter-Quarter Section for 636.0 feet to the point of beginning of land herein described; thence turn an angle of 87 deg. 11' to the left and run Northeasterly 346.24 feet; thence turn an angle of 69 deg. 38' to the right and continue North easterly 205.78 feet, to the point of a curve to the right, said curve having 1 the following characteristics: Intersection angle of 0 Deg. 12' 30", a radius of 238.82 feet, and the length of curve being 0.87 feet; thence from the last mentioned course turn an angle of 0 deg. 06'15" to the right for the chord of this described segment of arc, said chord being 0.87 feet in 1 length; thence from said point of curve run Northeasterly along the arc of above described curve for 0.87 feet; thence from the chord of above described segment of arc, turn an angle of 99 deg. 05'22" to the right and run Southerly 412.51 feet, more or less, to a point on the South Boundary line of the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West; thence turn an angle of 98 deg. 21'23" to the right and run Westerly along the South boundary line of said Quarter-Quarter section for 274.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Subject to ad valorem taxes.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this 31st March HAROLD B. BLACH, JR. BRIGHT 30 (Seal 9: 05 JUDGE OF PROBATE STATE OF ALABAMA General Acknowledgment Jefferson county the undersigned , a Notary Public in and for said County, in said State, hereby certify that Joe D. Bright, Jeannine G. Bright, Harold B. Blach, Jr. & Gran B. on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.