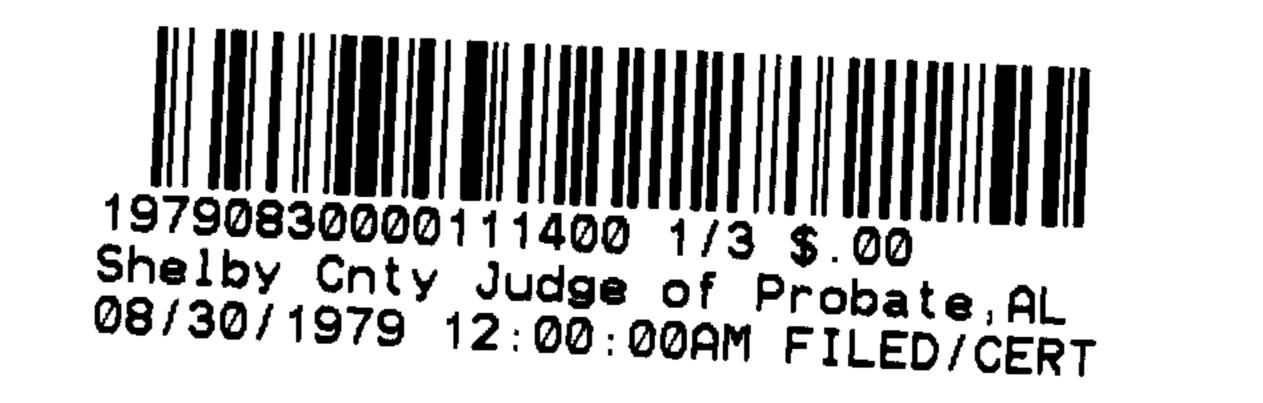
This instrument prepared by: Karl B. Friedman
2222 Arlington Avenue South
Birmingham, Alabama 35205

STATE OF ALABAMA)
COUNTY OF SHELBY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That

ANOW ALL FIELD DI TRESE PRESENTS, That
WHEREAS, on, to-wit, the 18th day of February.
1976, Jimmie E. Garrett and wife, Annie L. Garrett
(hereinafter referred to as "Mortgagors"), executed a certain
mortgage to National Siding Corporation
(hereinafter referred to as "Mortgagee"), said mortgage being
recorded in the Office of the Judge of Probate of Shelby
County, Alabama, in Volume Book 354, at Page 47; and,
which mortgage was subsequently transferred and assigned to
inance America Credit Corp.
by instrument recorded in Volume Mis. Vol.16, at Page 819 , in
aforesaid County; and
WEEREAS, default was made by the said Mortgagors in the
payment of the indebtedness secured by said mortgage, the same
being subject to foreclosure; and
WHEREAS, under the power contained in said mortgage, the
property therein described was advertised for sale by publication
cnce a week for three consecutive weeks in Shelby County Reporter
, a newspaper published in Shelby
County, Alabama, giving notice of the time, place and terms of
sale, said notice appearing in the issues of said paper published
on <u>May 17, 24, 31 and June 14, 1979</u> ; and
WHEREAS, in strict compliance with the power of sale
contained in said mortgage, the property therein described was
offered for sale during the legal hours of sale to the highest
bidder for cash, on the 6th day of July,
19 79 , in front of the Courthouse at <u>Columbiana</u> ,
Shelby County, Alabama; and the same was purchased by



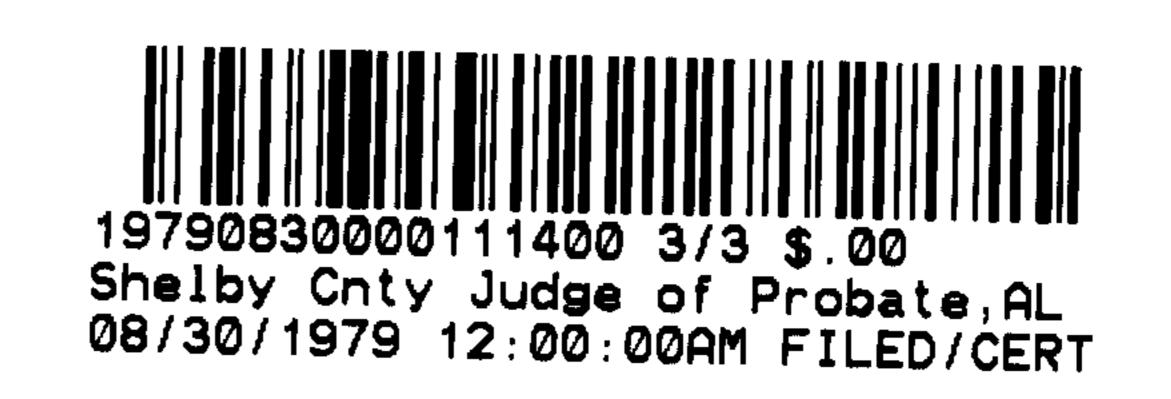
JECC AR HIGTON AVENUE SOUTH

for the sum of <u>Six hundred forty eight and 50/106--</u>
(\$648.50) Dollars , which was the best and highest bid therefor, the Mortgagee, its successors and assigns, being authorized under the power given in said mortgage to bid and become the purchaser at said sale.

NOW, THEREFORE, in consideration of the
premises and by virtue of the power of sale contained
in said mortgage and the law in such cases made and
provided, <u>Finance America Credit Corp.</u>
, as Mortgagee, does hereby
grant, bargain, sell and convey unto Finance America
Credit Corp.
all of the right, title, claim and interest of the
said Jimmic E. Garrett and wife, Annie I. Garrett
······································
in and to the following described property, situated
in Shelby County, Alabama, to-wit:
Lot 1, according to Jennings Subdivision, as recorded in the Probate Office of Shelby County, Alabama, in

19790830000111400 2/3 \$.00 Shelby Cnty Judge of Probate, AL 08/30/1979 12:00:00AM FILED/CERT

Map Book 4, Page 68.



	IN WITNESS WHEREOF, Finance America Credit
	Corp. as agent of
	mortgagors and as mortgagee, by its Vice President,
	W. J. Williams , who is authorized
	to execute this conveyance, has hereto set its signature
We have a second	and seal this, the <u>31st day of July</u>
	19 79.
	ZEXMV754.
	FINANCE-AMERICA CREDIT CORPORATION 96
	3y 3y 1000000000000000000000000000000000
	ATTEST: Its Vice President (W. J. Williams)
1966	AGENT OF MORTGAGORS
	D. M. Beltz, Asst. Secy.
CRE	ATTEST: 3y Its Vice President (W. J. Williams)
	D. M. Beltz, Asst. Secy.
• • • • • • • • • • • • • • • • • • •	COMMONWEALTH OF PENNSYLVANIA) COUNTY OF LEHIGH)
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that W. J. Williams, whose name as Vice
	President of Finance America Credit Corporation, as agent of mortgagor and as mortgagee, is signed to the foregoing conveyance, and who is known to to me, acknowledged before me on this date that, being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as agent of mortgagors and as mortgagee.
E	Given under my hand and official seal this, the 31stday of July, 1979.
	State Full and Andrew Notary Public
	NOTARY PURITO Allower Lebels Company Pa. MY Commission 5.
	JUDGE OF PROBATE