		1147	Birmingha	am, Birmingham, Alabama.
SHELBY	FULL RELEA	SE OF MORTGAG	E	
STATE OF ALABAMA)			•	19790829000111330 1/1 \$.00
JEFFERSON COUNTY)	KNOW ALL MEN BY TH	ESE PRESENTS:	That,	Shelby Cnty Judge of Probate, AL 08/29/1979 12:00:00 AM FILED/CERT
WHEREAS,	C. H. Hatcher ar , did heretofore			June
19, execute a	a mortgage to City	r National Ban	k of Birn	ngham
which said mortgage	e is recorded in Vol	ume379	, page	<u>888</u> Probate Office
	7, Alabama, (which s			
National Bank of B:	irmingham, a nationa	l banking asso	ociation,	by transfer appearing
in said Probate Of	fice in Volume			_;) and
WHEREAS,	the indebtedness se	cured by said	mortgage	has been paid to The
City National Bank	of Birmingham in fu	11,		
NOW, THE	REFORE, the undersig	ned, The City	National	Bank of Birmingham,
does hereby acknowl	ledge satisfaction a	nd payment in	full of	said indebtedness and
hereby releases and	discharges the proj	perty describe	ed in sai	d mortgage from the
lien of same.			•	
,				
IN WITNES	3S WHEREOF, said Cit;	y National Bar	nk of Bir	ningham has caused these
presents to be sign	ned in and by its co	rporate name k	y Sue	Dickinson
its Vice Presid	ent	, thereunto d	luly author	orized on this the
- 15th day of	August	_, 19 _ 79 .		•
•	•	THE CITY	NATIONAL	BANK OF BIRMINGHAM
		BY		
		Its:	Vice Pre	sident
STATE OF ALABAMA)				
JEFFERSON COUNTY)		•	•	
I, the under	rsigned authority, a	Notary Public	e, in and	for said County,
in said State, here	by certify that	Sue Dickinso	n	whose
name as Vice Pr	esident	The City Nati	onal Banl	c of Birmingham a
		d to the foreg	oing ful	l release of mortgage,
and who is known to	me, acknowledged be	efore me on th	nis day,	that, being informed
of the contents of	the instrument, he,	as such offic	er, and	with full authority,
•	coluntarily for and a			

Given under my hand and official seal this the day of

STORE OF FROM The