This instrument was prepared by Harry L. Hammond, Jr (Name) P. O. Box 105010 Atlanta, Ga 30348 WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: COUNTY That in consideration of Nineteen Thousand Eight Hundred Fifty One and 48/100-And the assumption of the herein described mortgage. to the undersigned granter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, MIKE ARNETT and SANDRA K. ARNETT, his wife therein referred to as grantor, whether one or more, grant, bargain, sell and convey unto MERRILL LYNCH RELOCATION MANAGEMENT INC. (A California Corporation) (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby Lot 5, Block 3, according to the survey of GREEN VALLEY as recorded in Map Book 5, page 94, in the Probate Office of Shelby County, Alabama. SUBJECT HOWEVER to a certain mortgage in favor of Cobbs, Allen & Hall, executed by Hoyt Wesley Epperson Jr. and wife Wanda Fay Composed Dykes Epperson, recorded November 3, 1972 in Volume 326, page 761 in the Probate Office of Shelby County, assigned to Life Insurance Company of Alabama by assignment recorded in Misc. Volume 3, page 62, said Probate Office, in the original principal amount of \$19,350.00. The present principal balance in the amount of \$18,023.52 is hereby assumed by Grantee who agrees to pay according to its terms. Subject also to covenants, easements and restrictions of record and 1978-79 taxes and subsequent years. 19790828000110420 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/28/1979 12:00:00AM FILED/CERT TO HAVE AND TO HOLD to the said grantee. his. her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. hands(s) and seal(s), this 12th IN WITNESS WHEREOF, they have hereunto set their General Acknowledgment JEFFERSON COUNTY the undersigned notary . a Notary Public in and for said County, in said State. Mike Arnett and Sandra K. Arnett, his wife, hereby certify that whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, in have, and have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this. 12th day of Date of Expiration of Commission: Schillinger Notate Public

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