

STATE OF ALABAMA

MORTGAGE RELEASE

COUNTY OF JEFFERSON

1105

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED May 21, 1977 FROM The Teepee, Inc.

BIRMINGHAM, OF RECORD IN BOOK 365 AT PAGE 473 IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HANDPAID BY The Teepee, Inc. THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED. THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID The Teepee, Inc.

ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS: Parcel Two: Commence at the Northwest corner of the SE 1/4 of the SW 1/4 of Section 9, Township 18 South, Range 1 East, thence run Easterly along the North line for a distance of 45.0 feet to the point of beginning. Thence continue along same line for a distance of 200.0 feet, thence turn 42 deg. 27' to the right for a distance of 178.26 feet to a point on the northwesterly side of a dirt access road, thence turn 104 deg. 43' to the right a distance of 200.0 feet, thence turn 87 deg. 17' to the right for a distance of 281.17 feet to the point of beginning.



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Shelby Cnty Judge of Probate, AL  
08/28/1979 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD UNTO THE SAID The Teepee, Inc.

THEIR SUCCESSORS AND ASSIGNS IN FEE SIMPLE FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 13th DAY OF August 19 79

ATTEST:

CENTRAL BANK OF BIRMINGHAM  
A STATE BANKING CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

BY: Kenneth L. Sanders  
ITS: ASST. MANAGER/REAL ESTATE DEPT 28 PM 2:43

BY: Mike Halter  
ITS: VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Mike Halter WHOSE NAME AS Vice President

OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 13th DAY OF August

19 79

(AFFIX NOTARY SEAL)

NOTARY PUBLIC  
Barnett

This instrument was prepared by:  
Nikki Clements, Real Estate Dept.  
Central Bank of Birmingham, P. O. Box 10566  
Birmingham, AL 35296

MY COMMISSION EXPIRES JANUARY 24, 1981