

CANCELLATION AND RELEASE OF MORTGAGE .

STATE	OF.	ALA	BAMA	
COUNT	Y 0	F HC	DUSTO	Ν

946

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The debt secured by	Mortgage	recorded in _		Bool
Shelby, Page 872 County.	of the Records in		——————————————————————————————————————	ate o
Sne iny County,	Alabama, from to III	VITED FEDERAL SA		1 0 4 1
ASSOCIATION; having t				
satisfied, discharged and	•		, , , , , , , , , , , , , , , , , , ,	
IN WITNESS WHEREO		SAVINGS AND LO	AN ASSOCIAT	TION
a corporation, has cause		signed and its cor	porate seal	to b
impressed this 22nd	day_of <u>August</u>	<u>, 19 79</u>	,	4
	linited Ec	donal Savinge & Le	an Association	
	<i>-</i>	deral Savings & Loa		
•	BY: OX	Elian - P. Lun	cee!	•
		President		
(CORPORATE SEAD)			•	•
(CORPORATE SEAD)			•.	
	BY:	Le Mae le	www.(Seai)	
		etary-Treasurer	- Local)	•
1 2 £ C		oral y. Troudard.	•	
STATE OF ALABAMA				
COUNTY OF HOUSTON			•	
	امری	- N	· · · · · · · · · · · · · · · · · · ·	•
County and State, do her		lian S. Dumas	whose na	
Vice President, and Ed				
United Federal Savings				
foregoing release and cand	cellation, and who is	known to me, acknown	owledged befo	re m
on this day, that being i				
officers and with full auti		-	ir and as the a	act o
said corporation, on the d Given under my hand	•		19 7	' C
Trania in an	<u>, </u>		•	<u>.</u>
•	mai	belle C- Wa	2	
	NOTA	ARY PUBLIC		
1 NI- 00 01 7054 00 00	73.7— Mas	unission Expires 6/1/82		
Loan No. 09-017354-98-00 Name of Present Owner	TITY COL			
Jack E. Johnson		•	•	
		•		
United Federal Savings &	Loan Association			
P.O. Drawer 7006				
Dothan, Alabama 36302	たすくすご のご	MARIE US.		• •
This instrument was near	ared by:			
This instrument was prepared Linda Wilkins	ared by.	$\mathcal{L}_{i,c}$ $j = \frac{1}{2}$	<u>10</u>	
		₽\ J #(_ J # () .	~	

JUDGE OF PROBATE

LS-1878

United Del.