Telephone 205-663-1130

This instrument was prepared by

(Name) Lois Nixon
2700 Montgomery Highway
(Address) Pelham, AL 35124

This Form furn

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124
[redacted]
Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

964

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Shelby)

That in consideration of Sixteen Thousand Five Hundred and no/100---------- DOLLARS,

to the undersigned grantor, W.M. Humphries Enterprises, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto W.M. Humphries Construction Company, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot #317 according to the survey of Chandalar South Sixth Sector Addition as recorded in Map Book 7, Page 50 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

BOOK 321 PAGE 613

$16,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herwith.

19790824000109070 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/24/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of July, 19 79.

ATTEST: [signature]
Secretary

W. M. Humphries Enterprises, Inc.
By W. [signature]
President

See Mtg. 395 346
Rec. 1.50
Sec. 1.00
2.50

STATE OF ALABAMA

COUNTY OF SHELBY

I, Lois R. Nixon, a Notary Public in and for said County, in said State,

79 AUG 24 AM 10:04

hereby certify that W.M. Humphries

JUDGE OF PROBATE

whose name as President of W.M. Humphries Enterprises, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of July, 19 79.

[signature]
Notary Public

SHELBY COUNTY ABSTRACT CO.
JACK H. MCCLINTON

Form ALA-32 (Rev. 12-74)