MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer- James W. McKinnon, Jr., and wife,
tain mortgage executed by <u>Wanda Sue McKinnon</u> , in favor
of <u>Coosa Pines Federal Credit Union</u> , dated the <u>31st</u>
day of <u>January</u> , 19 <u>74</u> , and recorded in the Office of the Judge
of Probate of <u>Shelby</u> County, Alabama, in Mortgage Record 337
page, has been paid in full, the receipt of which is
hereby acknowledged, and I do by these presents constitute, appoint and
confirm <u>Thomas A. Snowden</u> my true and lawful attorney, in fact,
in my name and stead, and on my behalf, to enter a complete discharge and
satisfaction of said mortgage on the margin of said record and I do hereby
ratify and confirm the acts of my said attorney in the premises, as fully
as if done in my own person.
In Witness Whereof, I hereto set my hand and seal, this <u>23rd</u>
day of August , 1979 .
By: Coosa Pines Federal Credit Union Rice 150 By: Ralph Parker - Manager
- Janen Chi Succession Sin
JUDGE OF PROGNE
STATE OF ALABAMA, Shelby COUNTY
^I , <u>Steven D. Mahaffey</u> , a Notary Public in and for said County, in
said State, hereby certify that Ralph Parker, whose name as Manager of
Coosa Pines Federal Credit Union, is signed to the foregoing Power of

Attorney, and he, as Manager, with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23rd 3 day of Suguest

Coosa Pines Federal Credit Union

____SAVINGS and LOANS COOSA PINES, ALABAMA 35044