FORM 300093-2-M-65-A-4-76

SATISFACTION OF MORTGAGE

STATE	OF	ALABAMA,
EFFER	CSON	COUNTY.
SHELBY		-

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Addie McGriff

KNOW ALL MEN BY THESE PRI	ESENTS, That, the undersigned, THE FIRST NATIONAL
BANK OF BIRMINGHAM, acknowledges f	ull payment of the indebtedness secured by that certain mort-
gage executed to it by Winford Hor	mes, Inc.
under date of <u>September 1, 1977</u>	, which said mortgage was recorded in the office
of the Judge of the Probate Court of Jefferso	on County, Alabama, in mortgage book No. 369 , at
page No. 276, and the undersigned	ed does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the und	ersigned, THE FIRST NATIONAL BANK OF BIRMING-
HAM, has caused these presents to be execut	ed this 21st day of August, 19 79
	THE FIRST NATIONAL BANK OF BIRMINGHAM,
	By William & Callin
	Vice President Assistant Thist Officer.
	19790824000108650 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/24/1979 12:00:00 AM FILED/CERT
and Aug	24 AM 8: 36 Ke-150
STATE OF ALABAMA, JUDGE OF ALABAMA, JEFFERSON COUNTY.	F FRODAT:
I, the undersigned	, a Notary Public
in and for said County in said State, hereby ce	rtify that William E. Coleman
	, whose name as <u>Vice President</u> of
THE EIDST NATIONAL BANK OF BIL	RMINGHAM, a corporation, is signed to the foregoing release
	•
	ore me on this date that, being informed of the contents of the
release, he, as such officer and with full auth	ority, executed the same voluntarily for and as the act of said
corporation.	
Given under my hand this 21st d	av of August 19 79.
Given under my nand thisu	2/7
. o pry Hydd - A stame State of Large	Notary Public

My Commission Explains April 4, 1981

Bonded by St. Paul Fire & Marine Insurance Co.