

8/13/79

STATE OF ALABAMA )  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN ,

Know All Men By These Presents, That, the undersigned John L. Cole, Attorney

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain Judgment in Shelby County District Court. Case No. DV78-459  
~~(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_~~  
against Larry Blankenship.

judgment \_\_\_\_\_ Shelby  
which said ~~mortgage~~ was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in  
\_\_\_\_\_ Book No. 0 \_\_\_\_\_, Page No. 125 \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said ~~mortgage~~ judgment.



19790823000108420 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/23/1979 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, John L. Cole, Attorney

has caused these presents to be executed this 13th day of August, 19 79.

~~FIRST SHELBY NATIONAL BANK~~

BY:

Its Attorney

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that John L. Cole, Attorney whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 13th day of August, 19 79.



rec. 1.50  
and 1.00  
2.50

STATE OF ALA. \_\_\_\_\_  
Judge of Probate  
Notary Public

1979 AUG 23 AM 8: 25

STATE OF ALABAMA )  
JEFFERSON COUNTY )

## CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY  
 JOHN L. COLE, ATTORNEY  
 1117 - 14th STREET SOUTH  
 BIRMINGHAM, ALABAMA 35205

Judge of Probate  
Notary Public

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# BOOK