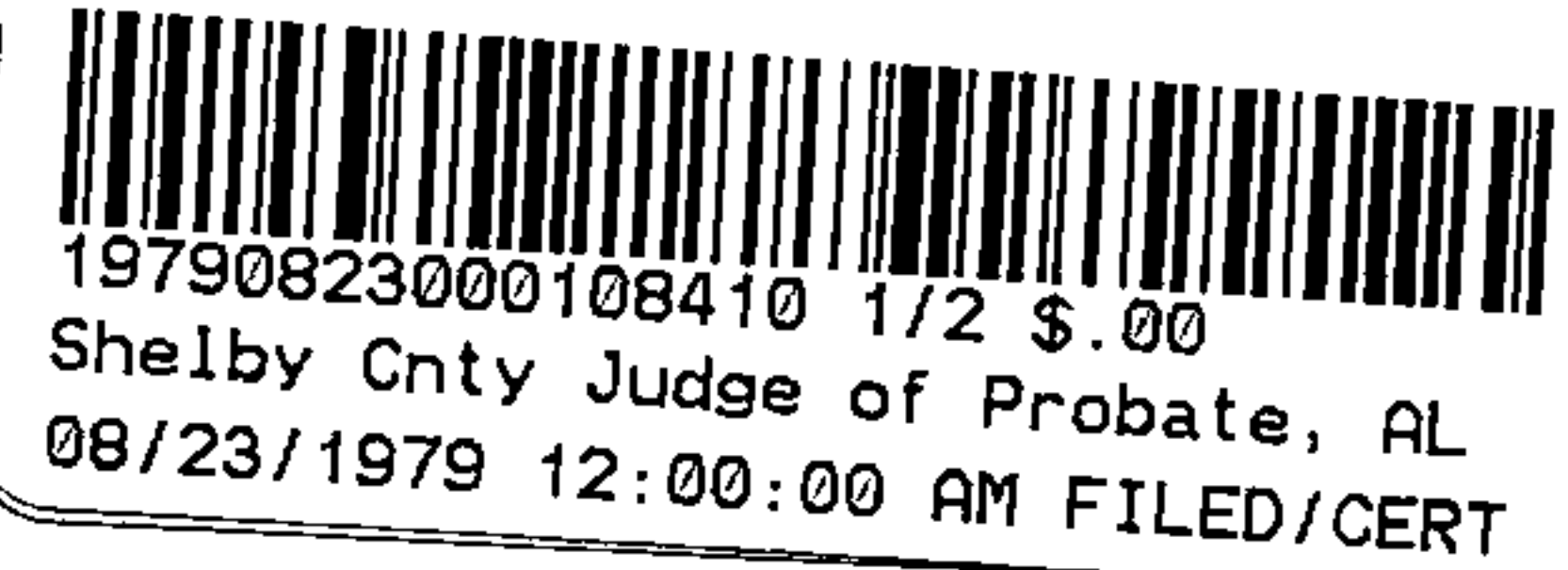




FOR LEGAL DESCRIPTION SEE SHEET ATTACHED

928



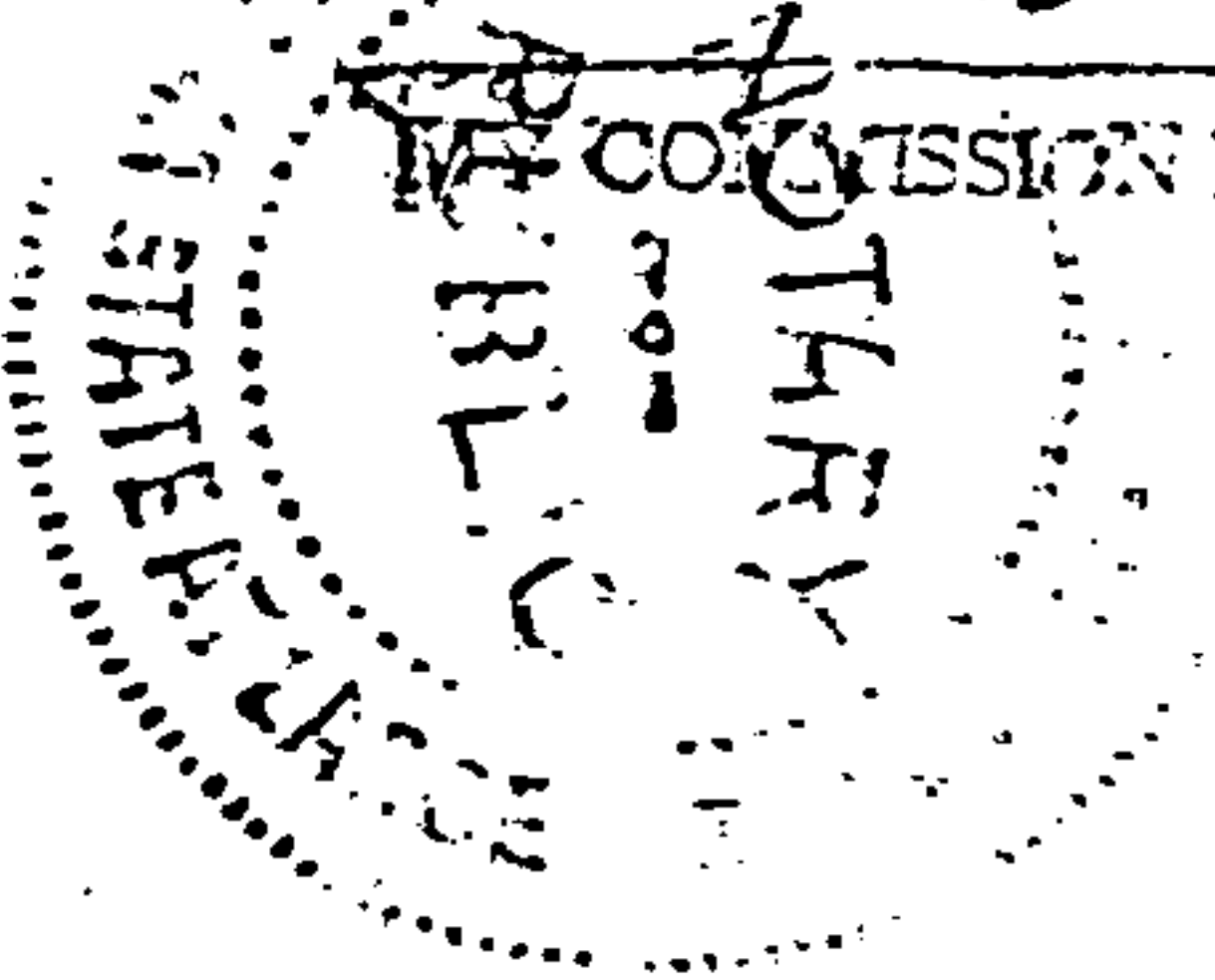
In consideration of a loan granted 8-21-79 by Citicorp
Person to Person Financial Center to me, I agree not to renew or otherwise
add to my present indebtedness to United Federal Savings & Loan
as shown by mortgage and deed dated NA without first paying
my indebtedness to Citicorp Person to Person Financial Center IN FULL.

Jim Smith
Angela Brumby

WITNESS

NOTARY PUBLIC

COMMISSION EXPIRES SEPT. 6, 1982



Jepperson Land Title

Jepperson Land Title

241-B CENTURY PLAZA
P. O. BOX ~~6668~~ 6668
BIRMINGHAM, ALABAMA 35210
PH: 595-6154 (AREA-205)

EXHIBIT "A"

A portion of the Middle 1/3 of the East 1/2 of the NE 1/4 of Section 2, Township 22 South, Range 2 West, North of County Road No. 42, situated in Shelby County, Alabama, more particularly described as follows:

Begin at the NE corner of NE 1/4 of said Section 2, and thence run in a Westerly direction along the North line of said NE 1/4 for 662.10 feet to the point of beginning; thence continue along the last described course for 220.70 feet; thence turn an angle of 92 degrees 10 minutes 7 seconds to the left and run in a Southerly direction along the West side of the Middle 1/3 of the E 1/2 of the NE 1/4 of said Section 2, for 1181.31 feet to a point on the North right of way of Shelby County Road No. 42; thence turn an angle of 92 degrees 18 minutes 19 seconds to the left in an easterly direction along said right of way for 221.36 feet; thence turn an angle of 87 degrees 43 minutes 35 seconds to the left in a northerly direction for 1164.5 feet to the point of beginning.

Jim Brantley and Angela Brantley
A/C20225-9
August 21, 1979

19790823000108410 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/23/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

1979 AUG 23 PM 12:29

Thomas W. Brantley, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00