	Know All Men By These	Presents, That, t	he under	signed Cit	corp Person	Co Person	
•	Financial Center	, acknowle	edges ful	•	the indebtedness Bristow	. •	that certain
(Real F	Property) (Personal Proper	ty) mortgage execu	ted by _	Larry Lee	e/& Linda Bris	stow	· 
<del></del>				<u> </u>	She11	· 	<del></del> -
which	said mortgage was reco	orded in the office	of the Ju	dge of Probo	•		Alabama, ir
	Book No	382 P	age No.	244	_, (and assigned	to	· .
in	Book No	, Page		,) and the un	dersigned does fu	irther hereby	release and
	said mortgage.		•	•			•
	-allering and a	•			19790822000107550	1/1 \$.00	
				\ \	Shelby Cnty Judge 08/22/1979 12:00:	of Probate, 30 AM FILED/C	ALERT
•	•			<b>,</b>			
-		-			•		• -
	•		•				•
			•	•			
		•			•		
			•		•		•
,	In Witness Whereof, the	undersigned, <u>Ci</u>	ticorp	Person To	Person Finar	cial Cent	<u>:er</u>
has ca	used these presents to be	executed this	20th	day of	August		19 <u>79</u>
•		Gl	ticorp	Person To	Person Finan	cial Cent	:er
		-	 Ţ	illiam C.	Perry Seni	OF ATONIA	
•		•	<u></u>	· IIIIIII ·		or Anea)	
•		•			, .		<u> </u>
•	· • •					•	
	E OF ALABAMA) ERSON COUNTY)				GENERAL	ACKNOWL	EDGEMEN'
	Note	ary Public			•		
	I, the undersigned, Jud	•					
	vn to me, acknowledged before voluntarily on the day	ore me on this day th	at, being		-	_	
•	Given under my hand ar	nd Official seal thi	s	day of			., 19
•	STATE OF ALL		, •	•			•
				dge of Proba	te	<u> </u>	
•	379 AUG 22			etary Public	·		
STAT			1 / 50	· · · · · · · · · · · · · · · · · · ·	•		
JEFF	E OF ALABAMA) ERSON COUNTY OF F	To a series of the series of t	250		CORPORATE	ACKNOWLE	EDGEMENT
	•		•	•	•		•
I C C C T	I, the undersigned, Jude Villiam C. Perry Person To Person Fi	ge of Probate, in a	nd for sa whose no	id County in ime as <u>Sen</u>	sαid State, hereby ior Area Mana	certify that	O;
to me,	acknowledged before me of the full authority, executed	n this day that, bein	ng inform	ed of the con	tents of the instru	iment, he, as	
•	Given under my hand ar	nd Official seal this	s 20	day of	august		, 1929
	erson Financial Cent		•			•	
rth 2( gham,	Oth St. AL 35203	•	•			11	
PROBAT			Ju M	uge of Public	te- 5 200	· 6	2-