|          | Know All Men By  | These Presents, That,  | , the under                        | signed Ci                                      | ticorp P                               | erson To                                   | <u>Person</u>                         | <del></del> `                           |
|----------|--|--|------------------------------------|--|--|--|---------------------------------------|---|
|          | Financial Center (Real Property) (Personal   |  | _                                  | ll payment of  Nick Sp                         |  |  |                                       |   |
| -        |  |  |                                    | ·<br>  |  | · · · · · · · · · · · · · · · · · · ·      |                                       | <u></u>                                 |
| <b>\</b> | which said mortgage w  | as recorded in the offic   | e of the J                         | udge of Prob                                   | ate Court c                            | Shelby of Karkara                          | County, Ala                           | bama, in                                |
| -        | Real<br>Book   | No. 392  | Page No.                           | .482   | ., (and as                             | signed to                                  |                                       |   |
| i        | inBook No.   | , Page   |                                    | _,) and the u                                  | ndersigned                             | does furthe                                | r hereby rel                          | ease and                                |
|          | satisfy said mortgage.   |  |                                    |  | 1979082200<br>Shelby Cnt               | 0107540 1/1 S<br>y Judge of Pr             | obate, AL                             |   |
|          | • •  |  | -                                  |  | 0012211313                             | 12:00:00 MM                                | FILED/CEKI                            |   |
|          |  |  |                                    |  |  |  |                                       |   |
|          |  |  |                                    |  |  |  |                                       |   |
| -        | In Witness Where   | of, the undersigned, $\frac{C}{2}$   | iticorp                            | Person To                                      | Person                                 | Financial                                  | Center_                               | ·- ·- · · · · · · · · · · · · · · · · · |
| •        | has caused these presents  |  | 20th                               | day of   | August                                 | L-   | , 19                                  | <i>7</i> 9                              |
|          |  | •  | -                                  | Citicorp Po                                    | Om C                                   | 12   |                                       |   |
| •        | · · · · · · · · · · · · · · · · · · ·  |  | <b>V</b>                           | Villiam C.                                     | Perry                                  | Seniør                                     | Area Mana                             | ager<br>——                              |
|          | •  |  | -                                  |  |  |  |                                       |   |
|          | STATE OF ALABAMA) JEFFERSON COUNTY)  |  |                                    | ·  | GEN                                    | IERAL AC                                   | KNOWLED                               | GEMENT                                  |
| CV       |  | Notary Public  |                                    |  |  | 1  | -4 i f 1 f 1                          |   |
| 00.<br>  | is known to me acknowled   | ed, Judge of Probate, in<br>ged before me on this day<br>he day the same bears o | w<br>y that, beir                  | diose name i:                                  | assigned to                            | the loregoin                               | g instrument                          |   |
|          | -  | hand and Official seal   |                                    | day c  | of                                     |  | 1                                     | 9 .                                     |
|          |  |  |                                    | Judge of Prob<br>Notary Public                 |  | -<br>-                                     |                                       |   |
|          | STATE OF ALABAMA   | 979 AUG 22 AM 9: (   | 37 Rec.                            | 150  |  | RATE AC                                    | KNOWLED                               | GEMENT                                  |
| •        | JEFFERSON COUNTY   | JUDGE OF PROBATE   |                                    | 250  |  |  |                                       |   |
|          | I, the undersign William C. Perry Person To Person F to me, acknowledged beformed with full authority, e | re me on this day that, l  | wliose<br>corporatio<br>being info | name as Se<br>n, is signed to<br>med of the co | nior Are<br>o the torego<br>ontents of | a Manager<br>sing instrume<br>the instrume | ent, and who                          | ot<br>is known<br>ach officer           |
|          |  | hand and Official scal   |                                    |  |  |  |                                       | 1979.                                   |
| · .      |  |  |                                    |  |  |  | • • • • • • • • • • • • • • • • • • • |   |

Person-to-Person Financial Center \$12 North 2001 bt.

PROBATE-70

Notary Public

Edger Home