## OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY TH	HESE PRESENTS: That	National Homes Acce	ptance Corporation
, a cor	poration organized an	nd existing under an	d by virtue of the
laws of Indiana	, and having its off:	ice and principal pl	ace of business in
the City of Lafaye	tte, and Si	tate of <u>Indiana</u>	, party of the first
part, for value receive			
over and by these prese	ents does grant, barga	ain, sell, assign, t	ransfer and set over unto
	Tharpe & Brooks, Inc	orporated	1811 - St. 1811 - St. 1811 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814 - 1814

615 Peachtree St. N. E. Atlanta, Georgia

Shelby Cnty Judge of Probate, AL 08/22/1979 12:00:00 AM FILED/CERT

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of June A.D. 19 79 , made by securing the John Hugh Brumfield and wife, Jennie Brumfield promissory note therein described for the sum of Fifty Thousand and no/100

Dollars (\$ 50,000.00 and all its right, title, and interest in and to the premises situated in the , State of County of Shelby Alabama and described in said mortgage as follows, to-wit: N

of Section 24, Township 20 South, Range 4 West, Shelby County, Alabama, thence Southerly along the East line of the NE Quarter of the NW Quarter 208.86 feet to a point, thence 87 degrees 32 minutes 20 seconds right and Westerly 415.97 feet to a point, thence 92 degrees 04 minutes right and Northerly 373.70 feet to the point of beginning of the property being described, thence continue along last described course 155.16 feet to a point, thence 22°0' left 306.0 feet to a point on the South Right of Way line of Shelby and the said with the office of the fecolder o County, in the State of Alabama , in Book No. 392 at Page 991 , Document No. , together with the said note therein described and the money due or to grow due thereon, with the interest;

Commence at the Southeast corner of the SE Quarter of the Southwest Quarter

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Donald A. Manis, Vice President, and attested by Kathryn Anderson , Assistant Secretary, and its corporate seal to be hereunto affixed, this 31st day of July A.D. 19 **79** 

\*way line 168.94 feet to a point, thence 48°0' left and southerly 325.0 feet to a point, thence 90°0' left and National Homes Acceptance Corporation easterly 243.35 feet to the point of beginning.

> Vice President Donald A. Manis, STATE OF ALA. SHELRY EU. TOTATION THIS Assistant Secretary Kathryn Anderson,

SS: 13:8 AUG 22 AM 10: 05 Sec. 150 STATE OF Indiana

COUNTY OF Tippecande

for and as the act of said corporation.

Johnson P. Donavelen, Si Marian F. Bogan 1955 of Problet, a Notary Public, in and for said State , hereby certify that Donald A. Manis of Indiana , whose names as <u>Vice President</u> and Kathryn Anderson and of National Homes Acceptance Corporation Assistant Secretary corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily

Given under my hand this the day of 31st

My commission expires:

ATIONAL HOMES ACCEPTANCE CORP. AFAYETTE, INDIANA 47902

This instrument prepared by Mark L. Hershberger. Attorney at Law Earl Avenue at Wallace

1 ofovetta Indiana 17000

MARIAN F. BOGAN Metary Dublic State of Indiana

Notary Public

Tippedence County Residence My Commission expires March 8, 1981.

ETURN TO:

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