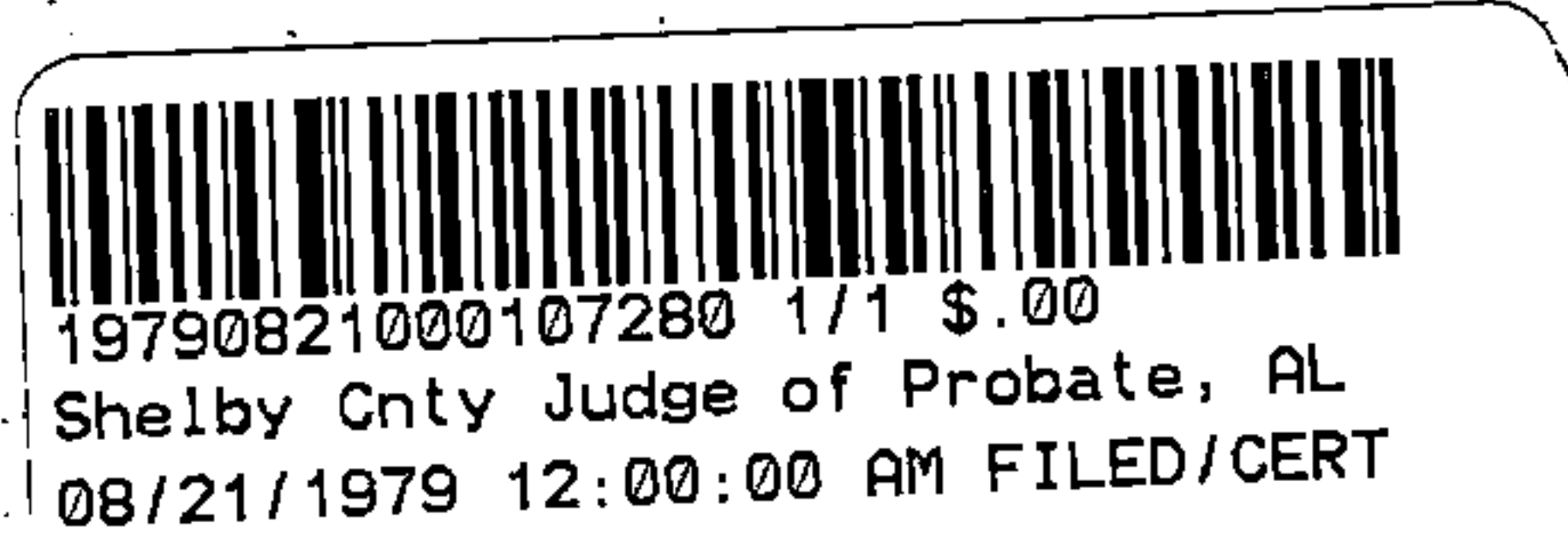




CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF HOUSTON

The debt secured by Mortgage recorded in Mortgage Book 391, Page 116 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Alpine Builders, Inc., A Corporation to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, has caused its name to be signed and its corporate seal to be impressed this 17 day of August, 19 79.

United Federal Savings & Loan Association

BY: Lillian S Dumas
Vice President

(CORPORATE SEAL)

BY: Eddie Mae Owens (Seal)
Secretary-Treasurer

STATE OF ALABAMA
COUNTY OF HOUSTON

I, Maebelle C. Ward, a Notary Public, in and for said County and State, do hereby certify that Lillian Dumas whose name as Vice-President, and Eddie Mae Owens whose name as Secretary-Tres. of United Federal Savings and Loan Association, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 17 day of August, 19 79.

Maebelle C. Ward
NOTARY PUBLIC

Loan No. 16-018067-97-00
Name of Present Owner
Alpine Builders, Inc.

My Commission Expires 6/1/82

✓ United Federal Savings & Loan Association
P.O. Drawer 7006
Dothan, Alabama 36302

This instrument was prepared by: Sherry Thomley

STATE OF ALA. SHERIFF CO.
COUNTY OF HOUSTON

LS-1878

AUG 21 AM 8:20

Rec. 150
Ind. 100
2.50

Thomas G. Shumaker, Jr.
JUDGE OF PROBATE