Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifteen Thousand Five Hundred Forty-Eight and 00/100----Dollars (\$15,548.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by River Oaks Development, Inc. & Acres, Inc.

2-24-78; 7-27-77; under date of 6-14-78; & 4-4-79

and recorded in the

Probate Office of Shelby

County, Alabama , in Volume 375, P. 127; R. 367,

379 , the following described lot or parcel of land to wit:

P. 725; R. 393, P. 413.

Lot 2, Quail Run, Phase III, according to the Survey of Quail Run, Phase III, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

Shelby Cnty Judge of Probate, AL 08/21/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by , who is duly authorized and ha , its Vice-President W. Guy Warren day of caused this instrument to be executed this 17 August

ITS: Vice-President

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice-President State, hereby certify that W. Guy Warren of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17

JUNGE OF PROBATE

August

. This Instrument Was Prepared BY: W. Guy Warren/dkc ITS: Vice-President NATIONAL BANK BIRMINGHAM T Birmingnam, Alabama

BTNR Mortgage Loan Dep 2554