This instrument was prepared by

KNOW ALL MEN BY THESE PRESENTS,

Eighty-two Thousand, Five Hundred and No/100---- DOLLARS,

to the undersigned grantor,

Cornerstone Properties, Inc.

a corporation.

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Raymond R. Riha

the receipt of which is hereby acknowledged, the said

Cornerstone Properties, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Raymond R. Riha

the following described real estate, situated in

Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Current taxes; (2) Right of way to Alabama Power Company recorded in Vol. 76, Page 307, Vol. 169, Page 19 and Vol. 181, Page 56; (3) Permit to South Central Bell recorded in Deed Book 285, Page 183.

Shelby Cnty Judge of Probate, AL 08/21/1979 12:00:00AM FILED/CERT

\$57, 500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said

Raymond R. Riha, his

heirs and assigns forever.

Cornerstone Properties, Inc. And said

does for itself, its successors

Raymond R. Riha, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Raymond R. Riha, his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

Cornerstone Properties, Inc.

by its

Mark H. Acton, Jr. President, Vice

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of August 10th

ATTEST:

CORNERSTONE PROPERTIES, INC.

By. Mark H. Acton, Jr., VicePresident

ALABAMA

COUNTY OF JEFFERSON a Notary Public in and for said County, in

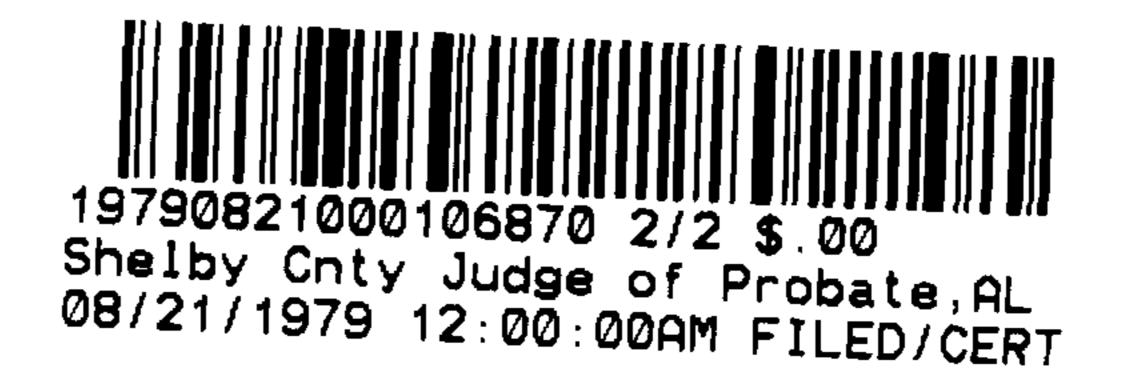
the undersigned Mark H. Acton, Jr. said State, hereby certify that whose name as Vice President of Cornerstone Properties, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th

Notary Public

and assigns, covenant with said

Secretary



STATE OF ALABAMA SHELBY COUNTY

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows, Commence at the Southwest corner of said 1/4-1/4 Section; thence in a Northerly direction, along the West line of said 1/4-1/4 Section ,a distance of 360 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Northwesterly direction, along the Northeast bank of Buck Creek, a distance of 65 feet, more or less, to a point on the Southeast Right of Way Line of Parker Drive (extended); thence in a Northeasterly direction along said Right of Way, a distance of 110 feet, more or less; thence 106 degrees 27 minutes right, in a Southeasterly direction, a distance of 130.33 feet; thence 73 degrees 33 minutes right, in a Southwesterly direction, a distance of 130 feet, more or less, to a point on the Northeast bank of Buck Creek, said point being the Point of Beginning: thence 180 degrees right, retracing last described course, in a Northeasterly direction, a distance of 130 feet, more or less; thence 106 degrees 27 minutes right, in a Southeasterly direction, a distance of 88.63 feet; thence 106 degrees 27 minutes left, in a Northeasterly direction, a distance of 378.0 feet; thence 90 degrees right, in a Southeasterly direction, a distance of 523.89 feet; thence 90 degrees right, in a Southwesterly direction, a distance of 165 feet, more or less, to a point on the Northerly bank of Buck Creek; thence in a Westerly direction, along the North bank of Buck Creek, a distance of 760 feet, more or less, to the Point of Beginning.

