776

CUSTOMER EASEMENT AND RIGHT OF WAY

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Dollar ($1.00) and other considerations to the undersigned Grantor(s) B. D. Reynolds and Roland Henson Lot #2 and #3 in hand paid by THE WATER BOARD OF THE TOWN OF VINCENT, a Municipal Corporation, the receipt whereof is acknowledged, the said B. D. Reynolds and partner Roland Henson do grant, bargain, sell and convey unto THE WATER BOARD OF THE TOWN OF VINCENT, a Municipal Corporation, an easement and right of way for the purpose of constructing, operating, and maintaining a Water System to-gether with all rights of ingress and egress, thereto and therefrom, in, under, over, and along the following described property:

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Beginning at a point approximately 115 feet West of property corner at the right-of-way of U. S. Hwy. 231 located in the SW¼ of the SW¼ Section 11, Township 19 South, Range 2 East, thence approximately 5 feet in a southernly direction, thence approximately 140 feet in a southeasternly direction to a point on the East property line as shown on the attached drawing.

19790820000106780 1/2 $.00
Shelby Cnty Judge of Probate,AL
08/20/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, the said easement and right of way herein granted to THE WATER BOARD OF THE TOWN OF VINCENT, its successors and assigns forever, for the use and purpose herein recited and for no other purpose whatsoever.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this the 17th day of Nov, 19 78.

D B Smith
WITNESS AS TO EACH GRANTOR

B. D. Reynolds (SEAL)
Roland H. Henson (SEAL)

Harrison & Conwill

19790820000106780 2/2 $.00
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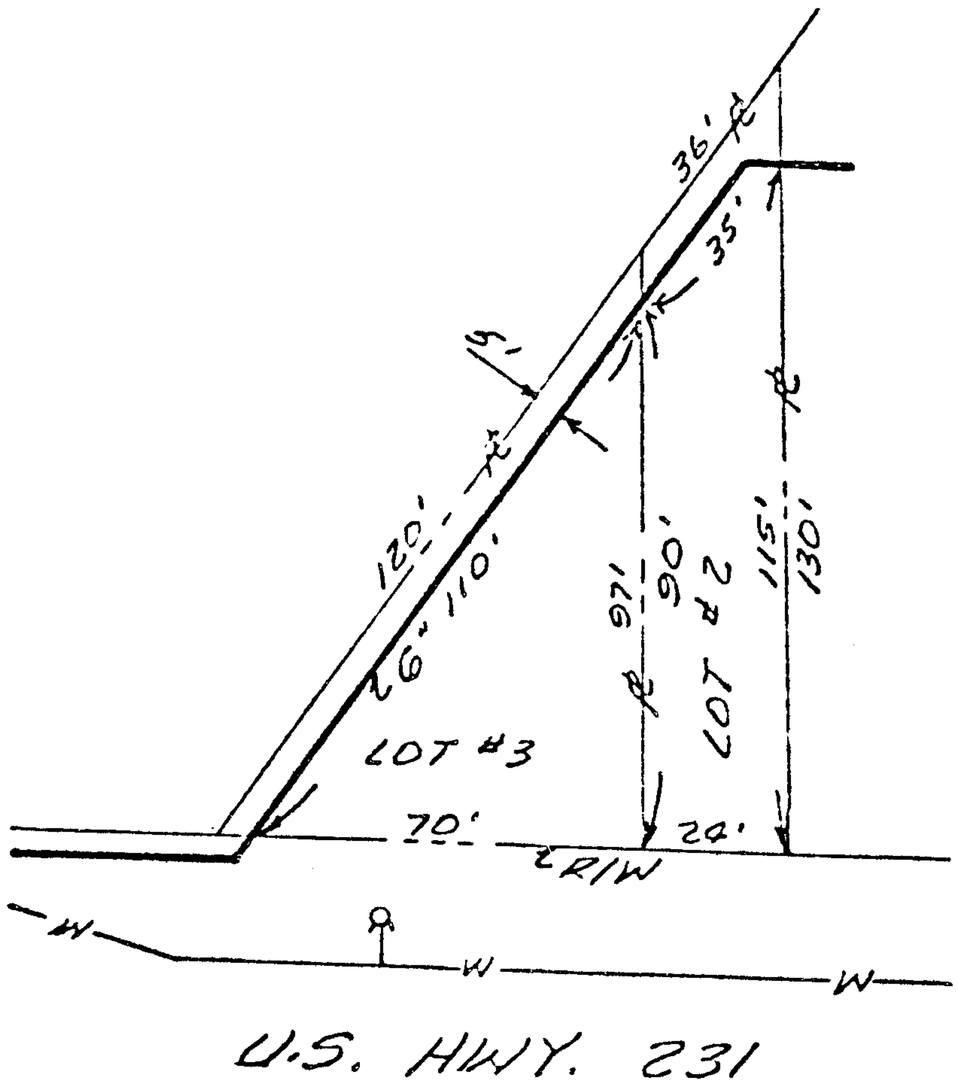

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
79 AUG 20 PM 3:08
JUDGE OF PROBATE

Deed 50
Rec. 3.00
Ind. 1.00
4.50

PLAT OF REYNOLDS & HENSON PROPERTY

LOT NO. 2 & 3

SHOWING

PROPOSED 6" WATER LINE

SCALE: 1"=50'

CHARLES BRUNING CO. - FIVE HUNDRED