

This instrument was prepared by

(Name) Daniel M. Spitler
Attorney at Law

(Address) 1970 Chandalar South Office Park
Pelham, Alabama 35124



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Three Thousand and no/100-----Dollars

to the undersigned grantor, Housing America, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles R. Nichols and wife, Mary N. Nichols

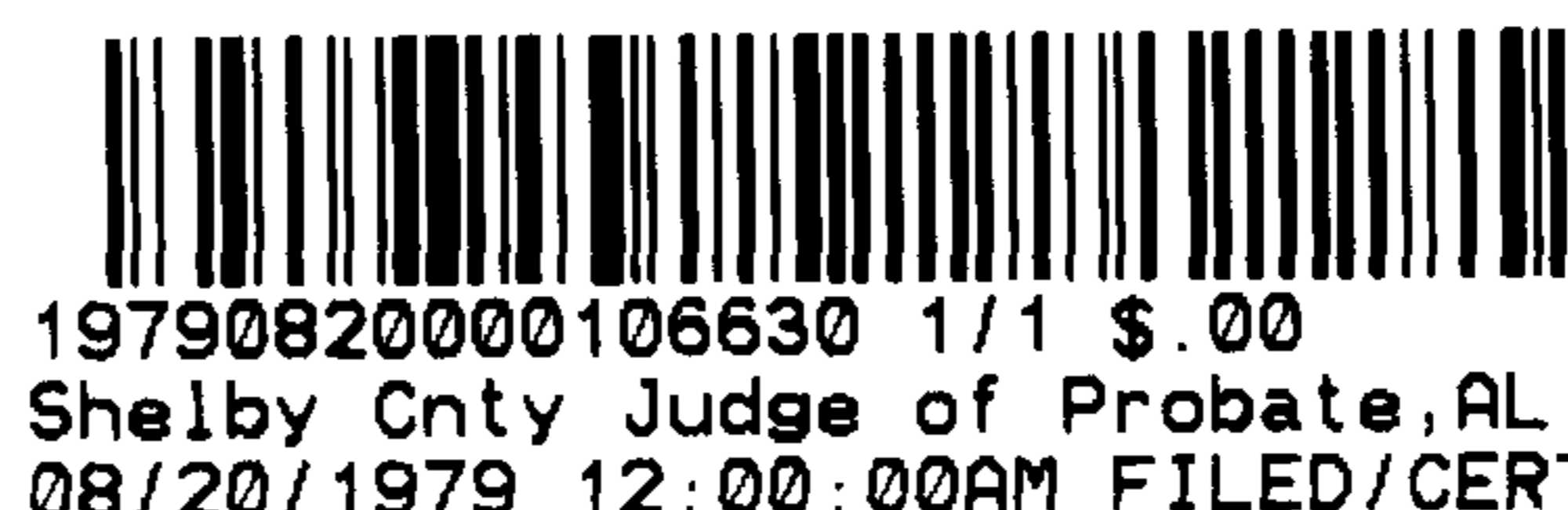
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 4, in Block 3, Meadowgreen as recorded in Map Book 6, Page
59, in the Office of the Judge of Probate of Shelby County,
Alabama.

Subject to easements and restrictions of record.

\$25,000.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

*Also included in this conveyance are all appliances,
furnishings, curtains and other items in the
furnished house.*



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, ✓
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of August 19 79

ATTEST:

STATE OF ALA SHELBY CO.
JUDGE OF PROBATE
Secretary

Housing America, Inc.

By Michael Mahon President

Deed 18.00
Rec. 1.50
Inst. 1.00
30.50
Security 395-180

STATE OF ALABAMA }
COUNTY OF SHELBY }

AUG 20 AM 8:33

I, the undersigned Michael Mahon a Notary Public in and for said County in said
State, hereby certify that Michael Mahon President of Housing America, Inc.
whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as
the act of said corporation,

Given under my hand and official seal, this the 15th day of August

Form ALA-33

*Citizens Bank & Trust
Box 966*

Mary C. Baker
Notary Public

My Commission Expires July 17, 1983

