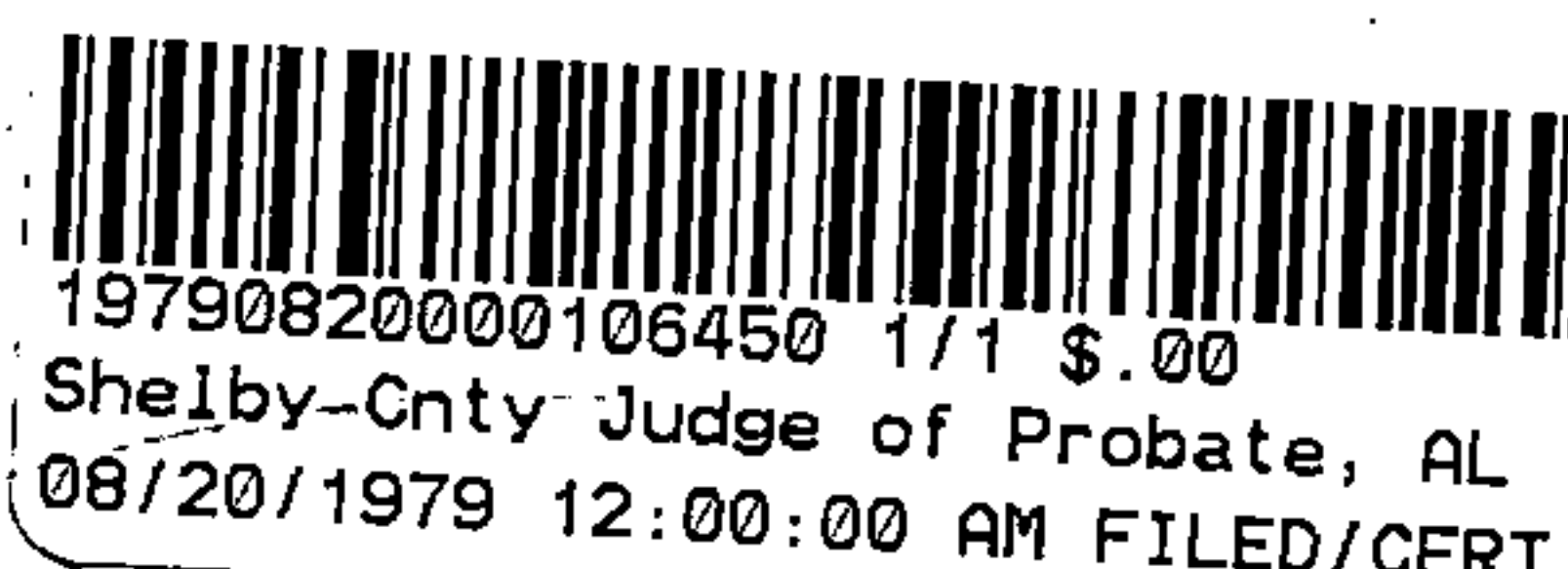


STATE OF ALABAMA

County of Shelby

151
ASSIGNMENT OF MORTGAGE(s)



THIS ASSIGNMENT OF MORTGAGE(s), executed this 6th day of June 1979, by and between JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, called ASSIGNOR, and CHARTER MORTGAGE COMPANY, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Johnson, William V. & Jeannine	5-23-78	378	490

CLERK OF ALA. SHELBY CO.
RECEIVED

19 AUG 20 AM 8:48

Thomas A. Shover, Jr.
JUDGE OF PROBATE

Rec. 158
Sub. 100
250

This assignment is made without representation, warranty or recourse on Assignor herei...

IN WITNESS WHEREOF, The said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 6th day of June, 1979.

JOHNSON & ASSOCIATES MORTGAGE CO

ATTESTED:

By: *Grace M. Leo*
Vice President-Secretary

By: *James R. Scruggs*
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said Corporation.

GIVEN UNDER MY HAND and official seal this the 6th day of June, 1979.

This document was prepared by
James R. Scruggs
Johnson & Associates Mortgage Co.

P. O. Box 7565-A
Birmingham, Alabama 35223

Notary Public
Notary Public