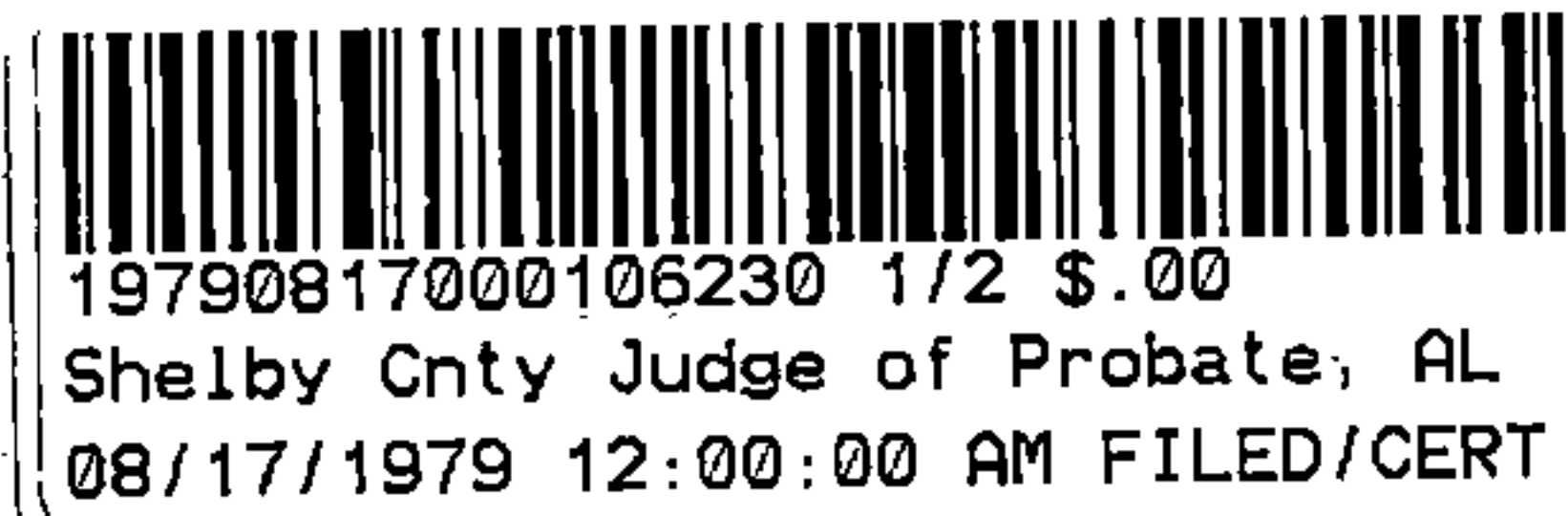


USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

729

This Instrument was Prepared by:
Name Neil E. Taylor, FmHA County Supvr.
Address P. O. Box 797
Columbiana, AL 35051



PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Otis McGrimon and wife Alice McGrimon:
and _____, and by Peryer McGrimon and wife
and Ada M. McGrimon, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
<u>Farmers Home Administration</u>	<u>11/22/78</u>	<u>385</u>	<u>714</u>

32 PAGE 224

BOOK

value received does hereby release from the lien of said mortgage(s) the following-described property:
A lot or parcel of land located in the SW Quarter of the SW $\frac{1}{4}$ of Section 18, Township 19 South, Range 3 E, Shelby County, Alabama and being more particularly described as commencing at the NE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 18; thence S 0° 15' West along the East line of said forty, 1010.42 feet to the place of beginning; thence from the place of beginning and continuing along the East line of said forty, South 0° 15' West 105.0 feet; thence North 89° 32' West 420.0 feet; thence North 0° 15' East and parallel to the East line of the Southwest Quarter of the SW $\frac{1}{4}$ of said Section 18, 105.0 feet; thence South 89° 32' East 420.0 feet to the place of beginning and containing 1.01 acres more or less.

ALSO: A 10 foot wide ingress and egress easement described as follows; Commencing at the NE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Township 19 South, Range 3 East, Shelby County, Alabama; thence South 0° 15' West along the East line of said forty, 1115.42 feet; thence North 89° 32' West 420.0 feet to the SW corner of the lot described hereon and the place of beginning; thence from the place of beginning South 0° 15' West 210.0 feet to the North ROW line of a paved public road; thence North 89 degrees 32' West along the North ROW line of said road, 10.0 feet; thence N 0 degrees 15' East 230.0 feet; thence South 89° 32' East 10.0 feet to the West line of the lot described hereon; thence South 0° 15' West along the West line of said road, 20.0 feet to the place of beginning and containing 0.05 acres more or less. (Bearings are magnetic)

Harrison & Co. Inc.

19790817000106230 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/17/1979 12:00:00 AM FILED/CERT

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 20th day of June, 1979, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

32 PAGE 225

UNITED STATES OF AMERICA

BY *Neil E. Taylor*
Farmers Home Administration Neil E. Taylor
County Supervisor

BOOK
STATE OF ALABAMA
COUNTY OF Shelby

ss: ACKNOWLEDGMENT

I, Earline B. Mayhew, a Notary Public in and for said County in said State, hereby certify that Neil E. Taylor, whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 20 day of June, 1979.

(SEAL) EARLINE B. MAYHEW
NOTARY PUBLIC

Earline B. Mayhew
Notary Public.

My commission expires: My Commission Expires January 11, 1981

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1979 AUG 17 PM 3:51
JUDGE OF PROBATE
Rec. 3.00
Ind. 1.00
4.00