

Pamela Nix E# 221,215--CONV
 Engel Mortgage Company, Inc.
 Post Office Box 847
 Birmingham, AL 35201

499
 TRANSFER OF MORTGAGE



19790814000104080 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 08/14/1979 12:00:00 AM FILED/CERT

State of Alabama
 County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto SAN ANTONIO SAVINGS ASSOCIATION its successors and assigns that certain mortgage executed by Herbert Rich Anderson, an unmarried man to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 56,000.00 dated the 2nd day of July, 19 79, and filed for record the 5th day of July, 19 79, in the office of the Probate Judge of Shelby County, Alabama in Volume 393 Page 440, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto said SAN ANTONIO SAVINGS ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 13th day of August, 19 79.

ENGEL MORTGAGE COMPANY, INC.

By: [Signature]
 Vice President

ATTESTED:

By: [Signature]
 Assistant Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of August, 19 79.

[Signature]
 Notary Public

My commission expires: June 15, 1980.

ENGEL MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

STATE OF ALA. SHELBY CO.
 1 CENTURY TRS

379 AUG 14 AM 8:11

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

Rec. 1.50
 Ind. 1.00
 2.50