

STATE OF ALABAMA  
JEFFERSON COUNTY

This instrument was prepared by  
Susan Caldwell  
511 South 20th Street  
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Charles M. Scarbrough and wife, Ann L. Scarbrough

did heretofore execute a mortgage to the undersigned, which said mortgage is

recorded in Volume 325, Page 587, Probate Office of <sup>Shelby</sup> ~~Jefferson~~ County  
Columbiana  
~~Birmingham, Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr., its President, duly authorized thereto, on this  
the 10th day of August, 1979.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)  
Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

ATTEST:

379 AUG 14 AM 8:40

Rec. 150  
Jud. 100  
250

Mildred M. Lou  
Senior Vice President and Secretary

Thomas P. Shannon, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

19790814000103960 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/14/1979 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10th day of  
August, 1979.

SUSAN CALDWELL  
NOTARY  
My Commission Expires 4-14-82  
Susan Caldwell  
Notary Public  
STATE OF ALA.