This instrument was prepared by Mary A. Gibson CMC#600540

MARKTER MORTGAGE COMPANY
P. O. Box 10316

Jacksonville, Florida 32207

THE STATE OF ALABAMA

- Shelby COUNTY

517

19790814000103950 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/14/1979 12:00:00 AM FILED/CERT

Motory Public, State of Floridat & Large
My commission guping Commission guping Commission guping Commission (1982)

For and in consideration of the sum of	Fifty-Eight Thousand Nine Hundred
and no/100	(\$ 58,900.00 )DOLLARS
iandand/pood to the undersigned CHARTER MORI	GAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By	METROPOLITAN LIFE INSURANCE COMPANY
a corporation organized under the laws of th	state of NEW YORK the
receipt whereof is hereby acknowledged, the	undersigned does hereby transfer sell
set-over and assign unto the said METROPOL	ITAN LIFE INSURANCE COMPANY
one note executed by David S. DeWitt Jr. a	
	of June 19 79 and
payable \$ 528,33 commencing on August	
monthly with a final maturity of July 1s	together with mortgage
securing said note, said mortgage executed b	v David S DeWitt In and wife Damela
F. DeWitt	bearing even date with said note
and recorded in the office of the Probate Ju	
Alabama, in Volume BOOK: 393 at Page	; it is specifically understood
and agreed that this assignment is made on t	
and derive that aborement to made on i	nie under signed.
In further consideration of the said sum,	the undersigned does bereby release
remise, quit-claim, and convey unto the said	METROPOLITAN LIFE INSURANCE COMPANY
	, title, interest, and estate in and to
the land described and conveyed in and by sa	· · · · · · · · · · · · · · · · · · ·
the rand described and conveyed in and by sa	inor rgage.
IN WITNESS WHEREOF, CHARTER MORTGAGE COMPA	NTV has someod this inches
executed by KENNETH L. MANCHE	, and the seal of said company attested
•	
	_ itsASSISTANT SECRETARY , to be
hereunto affixed, on this the 9th	day of August 19_7
•	
CIMIE OF ALA, SHELBY CO.	CHARTER MORTGAGE COMPANY
	Ву
	Vice President
ATTERT. 36	Its
ATTEST:	
Assistant Secretary JUDGE OF PROBATE	
Assistant Secretary - Journal of Theorem	$\sim$ $\sim$
min amann on michael.	
THE STATE OF FLORIDA,	00
	50
DUVAL COUNTY	
	• • • • • • • • • • • • • • • • • • •
	otary Public in and for said County in
	h L Manche
	RTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is	<u> </u>
this day that, being informed of the contents	
and with full authority, executed the same ve	oluntarily, for and as the act of said
corporation.	
	•
Given under my hand and official seal this	9th day of August 19 79.
•	2. 11 1 1/2 1/20 1 1 1/20 1 1 1/20 1 1 1/20 1 1 1 1/20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	AMANY
•	Notary Public