

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby

19790813000103720 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/13/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, THOMAS C. ANDERSON AND WIFE, DONNA R. ANDERSON

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 24th day of December, 19 74,  
and is recorded in Volume 343, page 468, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Assistant Vice-President on  
this the 10th day of August, 19 79.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY [Signature]  
Its  
Assistant Vice-President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

rec. 1.50  
ind 1.00  
2.50

STATE OF Alabama 1979 AUG 13 AM 9:31  
COUNTY OF Jefferson

[Signature]  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of August, 19 79.

This instrument was prepared by

[Signature]  
215 North 21st Street  
Birmingham, Alabama 35203

[Signature]  
Notary Public

Jeff [Signature] Sav