CORPORATE RELEASE

	STATE OF Riadama Shelby Cnty Judge of Probate, AL 08/13/1979 12:00:00 AM FILED/CERT
	COUNTY OF SICEON
	KNOW ALL MEN BY THESE PRESENTS: That,
_	WHEREAS, Foster Building Company, Inc.
	· · · · · · · · · · · · · · · · · · ·
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
	which said mortgage is dated the 2nd day of August, 1974,
• .	and is recorded in Volume 341, page 566, Probate Office,
•	Shelby County, Alabama, and conveys the real estate as
. *	described therein as security for the payment of the indebtedness designated in said mortgage, and,
1.	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
PAGE	hereby releases and discharges the property described in said mortgage from the lien of same.
3	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
00	a corporation, has caused this instrument to be signed by its Assistant Vice-President on
8	this the <u>loth</u> day of <u>August</u> , 19 79.
	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
	A A A
- ·	I CERTIFY THIS
• -	979 AUG 13 AM 9:31 nec. 1.50
	STATE OF Alabama $(-1/2)$
•	COUNTY OF Jefferson JUDG OF PROBATE
•	I, the undersigned authority, in and for said County, in said State, hereby certify that
-	Stephen K. Swofford
•	whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of
· .	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
	edged before me, on this day, that being informed of the contents of such instrument, he as such
·	officer and with full authority executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 10th day of August , 19 79.
	OTARY. TROOPS
•	Notary Public
This is	astrument was prepared by
2	anda Larre
Birn	ningham, Alabama 35203