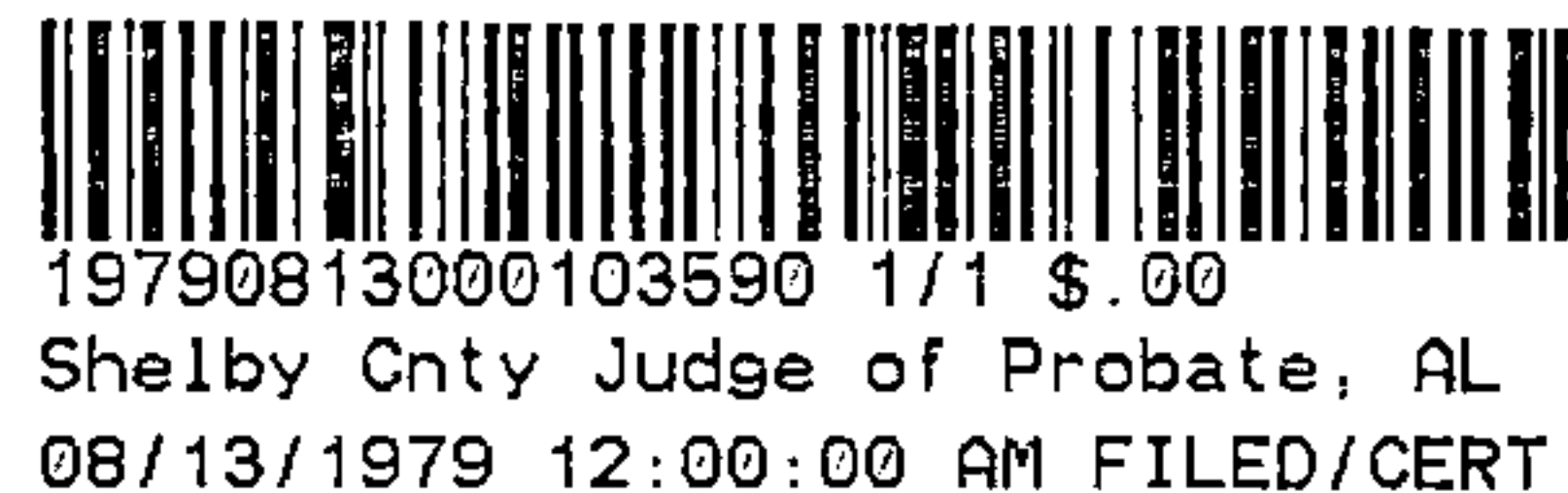


STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE



FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage, recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 389, Page 846; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto JOHN R. JONES and wife, JESSIE B. JONES and MICHAEL F. JONES and wife, KAREN M. JONES, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

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Commence at the Northeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, T-21-S, R-1-E, according to a survey by Frank Wheeler, L.S., dated March 4, 1977; thence proceed in a Westerly direction along the North boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 312.29 feet to a point, being a point on the Northwest R.O.W. line of a 60.00 foot R.O.W. as shown on said Wheeler Survey, and said point also being the point of beginning of the parcel of land herein described; thence continue in a Westerly direction along said North boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 443.64 feet to a point; thence turn an angle of 89 deg. 59' 50" to the left and run for 107.80 feet to a point; thence turn an angle of 46 deg. 29' 47" to the left and run 247.56 feet to a point, being a point on aforementioned Northwest R.O.W. line; thence turn an angle of 90 deg. 00' 00" to the left and run 383.61 feet along said Northwest boundary of said 60 foot R.O.W. to the point of beginning. Said parcel of land is lying in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, T-21-S, R-1-E, and contains 1.64 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 9 day of August, 1979.

Rec. 1.50
Jud. 1.00
2.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 AUG 13 AM 11:10
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

The First National Bank of Columbiana
Columbiana, Alabama

BY J.D. Wyatt (SEAL)
President
Senior Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that J.D. Wyatt, whose name as President of The First National Bank of Columbiana, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of the corporation.
Given under my hand and official seal, this the 9 day of August, 197

[Signature]
Notary Public
PU
First National Bank of Columbiana