STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

(Name) United Federal Savings and Loan Association

(Address) P. O. Box 603 Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED. AMERICAN TITLE INS. CO., Birmingham, Alabama

COUNTY OF Shelby	BI THESE PRESENTS,
That in consideration of Sixty One Thousand Five	Hundred & no/100 DOLLARS
to the undersigned grantor, Thurman Tiomes, in hand paid by Carolyn M. Jones	Inc. a corporation
the receipt of which is hereby acknowledged, the said Thu	rman Homes, Inc.
does by these presents, grant. bargain, sell and convey unto the	said Carolyn M. Jones
the following described real estate, situated in Shelby Co	unty, Alabama.
Lot 29, Block 2, according to the survey o Sector, First Addition as recorded in Map Probate Office of Shelby County, Alabama.	f Bermuda Hills Soona
\$39,500.00 of the purchase price recited above was simultaneously with delivery of this deed.	
	19790810000102850 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/10/1979 12:00:00AM FILED/CERT
TO HAVE AND TO HOLD, To the said Carolyn	M. Jones, the grantee
	heirs and assigns forever.
And said grantee and assigns, covenant with said grantors	does for itself, its successors
heirs and assigns, that it is lawfully seized in fee simple of said brances, that it has a good right to sell and convey the same as and assigns shall, warrant and defend the same to the said grant	aforesaid, and that it will, and its successors
heirs, executors and assigns forever, against the lawful claims of	f all persons.
IN WITNESS WHEREOF, the said President, Thurman Wilson, Jr.	Homes, Inc. by its who is authorized to execute this conveyance.
has hereto set its signature and seal, this the day	of August, 1979.
ATTEST:	
Secretary	huma Wilson J. President
STATE OF Alabama (Contract of Final Contract of	President
COUNTY OF Shelby	
whose name as President of Thurman Homes, I a corporation, is signed to the foregoing conveyance, and who is this day that, being informed of the contents of the conveyance executed the same voluntarily for and as the act of said corporation.	nc. known to me, acknowledged before me on he, as such officer and with full authority, tion
Given under my hand and official seal, this the	day of Tea, int., 1979.
Given under my hand and official seal, this the	Notary Public,
the transfer of the state of th	
Lapinster	