

NORTH CAROLINA

DURHAM COUNTY



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Shelby Cnty Judge of Probate, AL
08/10/1979 12:00:00 AM FILED/CERT

POWER OF ATTORNEY

430
KNOW ALL MEN BY THESE PRESENTS, that I, EDWARD S. WILSON III,
the undersigned, of 916 Monmouth Street, City of Durham, County of Durham,
State of North Carolina, do hereby make, constitute, and appoint JUANITA G.
WILSON, of 916 Monmouth Street, City of Durham, County of Durham, State of
North Carolina, my true and lawful attorney in fact for me with respect to
the house and lot located at RD 1, Box 62, Maple Street, Maylene, Alabama,
and in my name, place, and stead, and on my behalf, and for my use and benefit:

A. To assume the existing mortgage on the above-described property
and to execute, acknowledge, and deliver in my name any instrument that may
be required for the assumption of the said mortgage.

B. To execute a second mortgage on the above-described property
with Citi Corp Person to Person Finance Company for the sum of Three Thousand
Twenty-Eight Dollars (\$3,028.00) and to execute, acknowledge, and deliver in
my name any instrument that may be required in order to execute the second
mortgage.

All rights, powers, and authority of JUANITA G. WILSON, attorney
in fact, to exercise the powers and prerogatives granted herein shall commence
and begin full force in effect on August 2, 1979, remaining in full force in
effect until September 1, 1979, or until I furnish written notice of revocation,
if sooner.

IN WITNESS WHEREOF, I grant this Power of Attorney this 2nd day of
August, 1979.

EDWARD S. WILSON, III

I, Brenda Rola, a Notary Public, do hereby
certify that EDWARD S. WILSON personally appeared before me this day and
acknowledged the due execution of the foregoing POWER OF ATTORNEY.

WITNESS my hand and notarial seal, this, the 2 day of Aug, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 AUG 10 PM 3:26

WATSON, KING & HOFLER ATTORNEYS AT LAW DURHAM, NORTH CAROLINA

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Brenda Rola
Notary Public

317878
Notary Seal
Exp. 10/1/80
Aug 16, 1983

Edward S. Wilson
Box - [redacted] - Maple St. [redacted]
[redacted] [redacted] 250