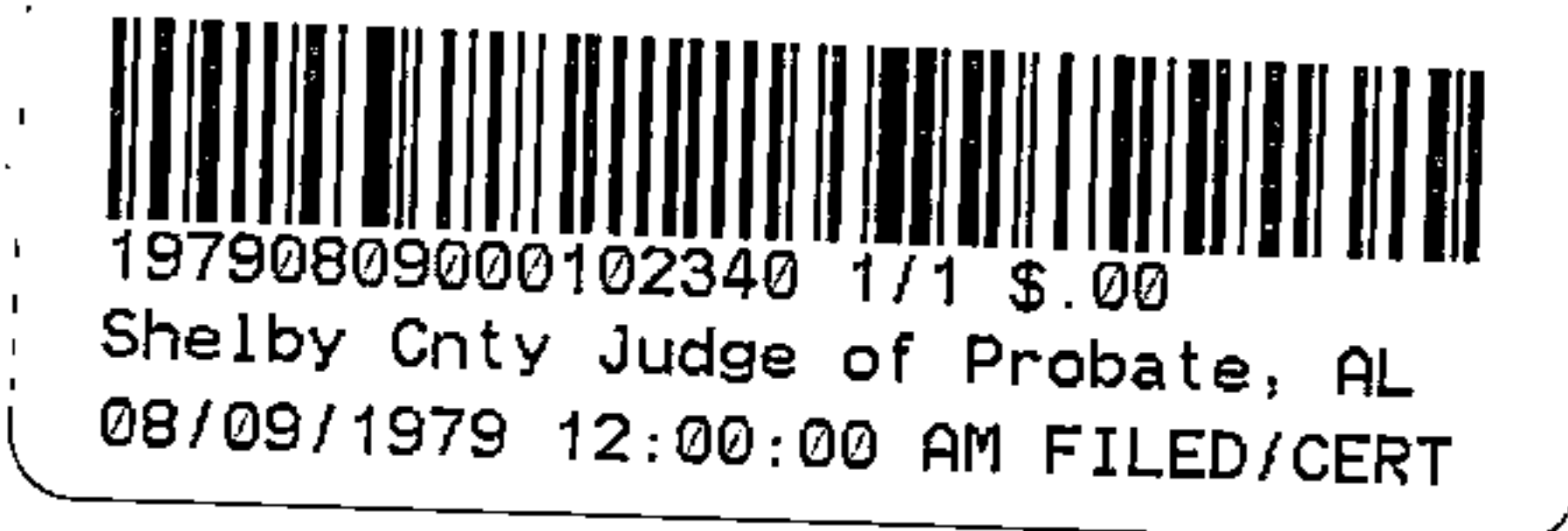


STATE OF ALABAMA)
JEFFERSON COUNTY)

355 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned William A. Parker III and Judi Parker, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by T. W. Davis and Mabelene C. Davis is mentioned in a deed Shelby which said mortgage ~~was~~ recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in Deed Book No. 320, Page No. 305, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.



In Witness Whereof, the undersigned, William A. Parker III and Judi Parker has caused these presents to be executed this 1st day of August, 1979.

William A. Parker III
Judi Parker
Judi Parker

STATE OF ALABAMA)
JEFFERSON COUNTY)

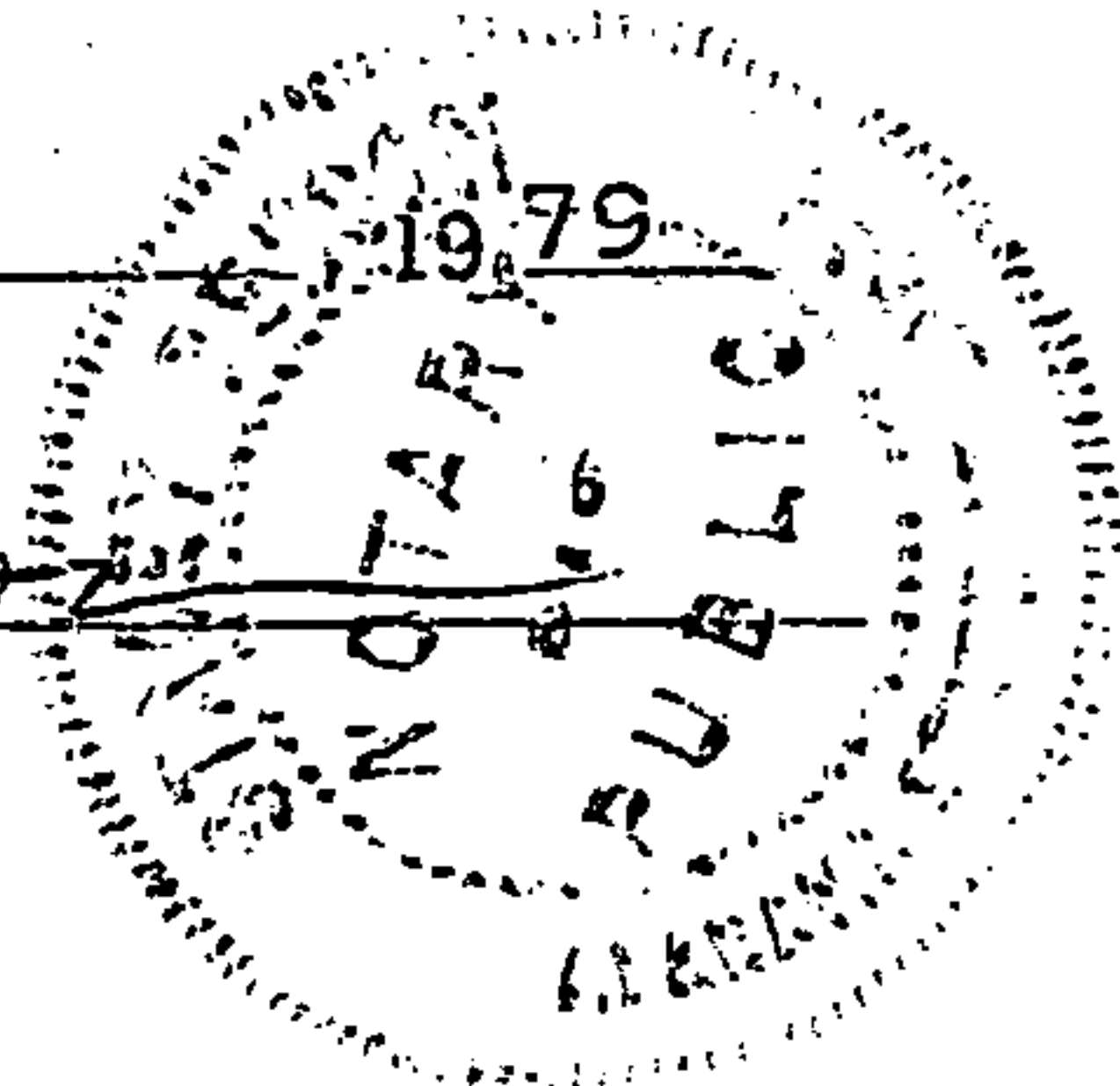
GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that William A. Parker III and Judi Parker whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 1st day of August, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Stacey Benson
~~Notary Public~~
Notary Public



STATE OF ALABAMA 1979 AUG -9 AM 11: 04
JEFFERSON COUNTY)

rec. 1.00
ind 1.00
2.50 CORPORATE ACKNOWLEDGEMENT

Thomas A. Shawlin, Jr.
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____.

W. A. Parker
PROBATE-70 1211 28th St S.
Rhona Al 35205

Judge of Probate
Notary Public