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Shelby Cnty Judge of Probate, AL
08/09/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

327

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned E. P. Blackwell

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by James C. Taylor, Sr. and Wife Mayo
B. Taylor

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Real _____ Book No. 390, Page No. 210 & 211, (and assigned to _____
_____ in _____ Book No. _____, Page _____) and the under-
signed does further hereby release and satisfy said mortgage.

Starting at the Northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, _____
Township 21 South, Range 3 West, run Southerly along the West boundary line
of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 303.0 feet to an iron marker by a black
top road; thence turn an interior angle of 92 degrees 18 minutes to the
right and run Easterly a distance of 311.92 feet to a point; thence
turn an angle of 46 degrees 11 minutes to the right and run Southeasterly
a distance of 122.0 feet to a point, thence turn an angle of 47 degrees
53 minutes to the left and run Easterly a distance of 222.0 feet to the
centerline of the more Westerly of two parallel power lines; thence turn
an angle of 47 degrees 30 minutes to the right and run Southeasterly a
distance of 275.00 feet to an iron marker, the point of beginning; thence
turn an angle of 24 degrees 02 minutes to the right and run Southeasterly
a distance of 210.0 feet to an iron marker; thence turn an angle of 91
degrees 35 minutes to the right and run Southwesterly a distance of 210.0
feet to an iron marker; thence turn an angle of 88 degrees 25 minutes to
the right and run Northwesterly a distance of 210.0 feet to an iron marker;
thence turn an angle of 91 degrees 35 minutes to the right and run
Northeasterly a distance of 210.0 feet to the point of beginning. Said
Parcel of land lies in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 21 South,
Range 3 West, and contains 1.0 acre. LESS AND EXCEPT right-of-way for
Black Top Road.

IN WITNESS WHEREOF, the undersigned, E. P. Blackwell

has caused these presents to be executed this 7th day of August, 19 79.

Rec. 1.50
Ind. 1.00
2.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 AUG -9 AM 8:24

E. P. Blackwell, Vice President
Citizens Bank and Trust Company

STATE OF ALABAMA)
SHELBY COUNTY)

Thomas G. Slaughter, Jr.
JUDGE OF PROBATE

I, the undersigned (Judge of Probate) (Notary Public), in and for said County in said State, hereby certify
that E. P. Blackwell whose name (as Vice President
of Citizens Bank and Trust Company a corporation) is signed to the foregoing instrument,
acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer
and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under (my) (our) hand and Official seal this 7th day of August, 19 79.

(Judge of Probate) (Notary Public)

My Commission Expires March 22, 1983

CITIZENS BANK & TRUST COMPANY
P. O. Box 966
Alabaster, AL 35007