19790809000101860 1/5 $.00
Shelby Cnty Judge of Probate, AL
08/09/1979 12:00:00AM FILED/CERT

0170-080008-900

STATE OF Alabama)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Jim Walters Enterprises, Inc., a Corporation

for and in consideration of the sum of One and No/100 Dollars ($1.00), to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

A parcel of land located in the Southwest quarter of Northeast quarter (SW¼ of NE¼) of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said forty; thence South along the East line of said forty 434.70 feet; thence 90 degrees right in a westerly direction 207.69 feet; thence 36 degrees 57 minutes 45 seconds right 140 feet to the Point of Beginning; thence right 90 degrees and in a Northeasterly direction 150 feet; thence 90 degrees to the left in a Northwesterly direction 110 feet; thence 90 degrees to the left in a Southwesterly direction 150 feet; thence 90 degrees to the left in a Southeasterly direction 110 feet to the Point of Beginning.

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RWB

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said W. M. Humphries Enterprises, Inc. a Corporation has caused this instrument to be executed in its name by W. M. Humphries as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 8th day of August, 19 79.

W. M. Humphries Enterprises Inc.

ATTEST:

W.M. Humphries Enterprises Inc.

By W. M. Humphries Pres.

_____

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19790809000101860 2/5 $.00
Shelby Cnty Judge of Probate,AL
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19790809000101860 3/5 $.00
Shelby Cnty Judge of Probate,AL
08/09/1979 12:00:00AM FILED/CERT

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STATE OF [illegible])

COUNTY OF [illegible])

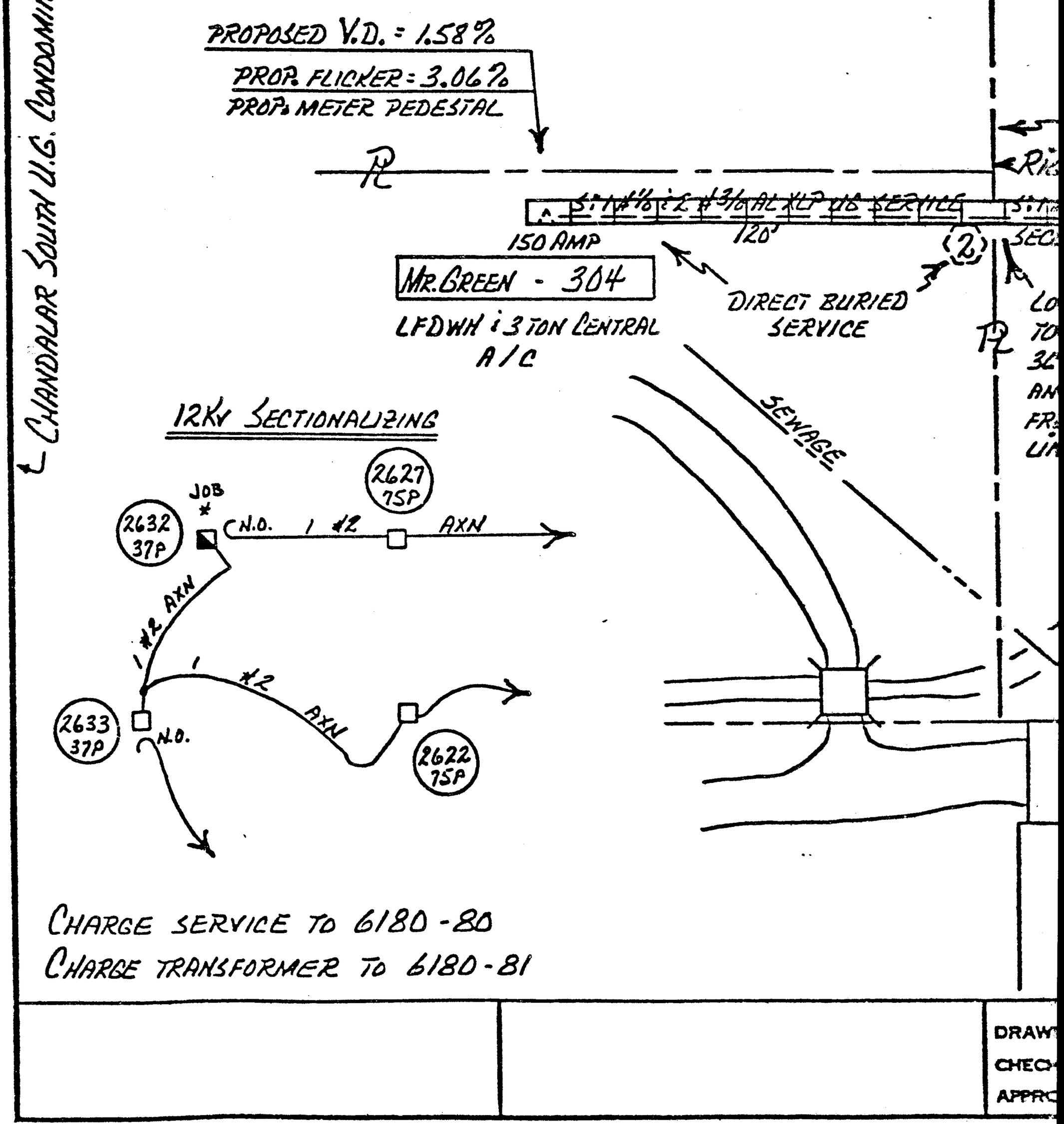
I, [illegible], a Notary Public, in and for said County in said State, hereby certify that [illegible]

whose name as [illegible] of [illegible] a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 19[illegible].

[illegible]
Notary Public

NOTE: MR. GREEN'S LOT IS NOT TO BE A PART OF GREEN PARK SOUTH PROPER BUT HE IS TO UTILIZE ALL OF THE UTILITIES SERVING GREEN PARK SOUTH.



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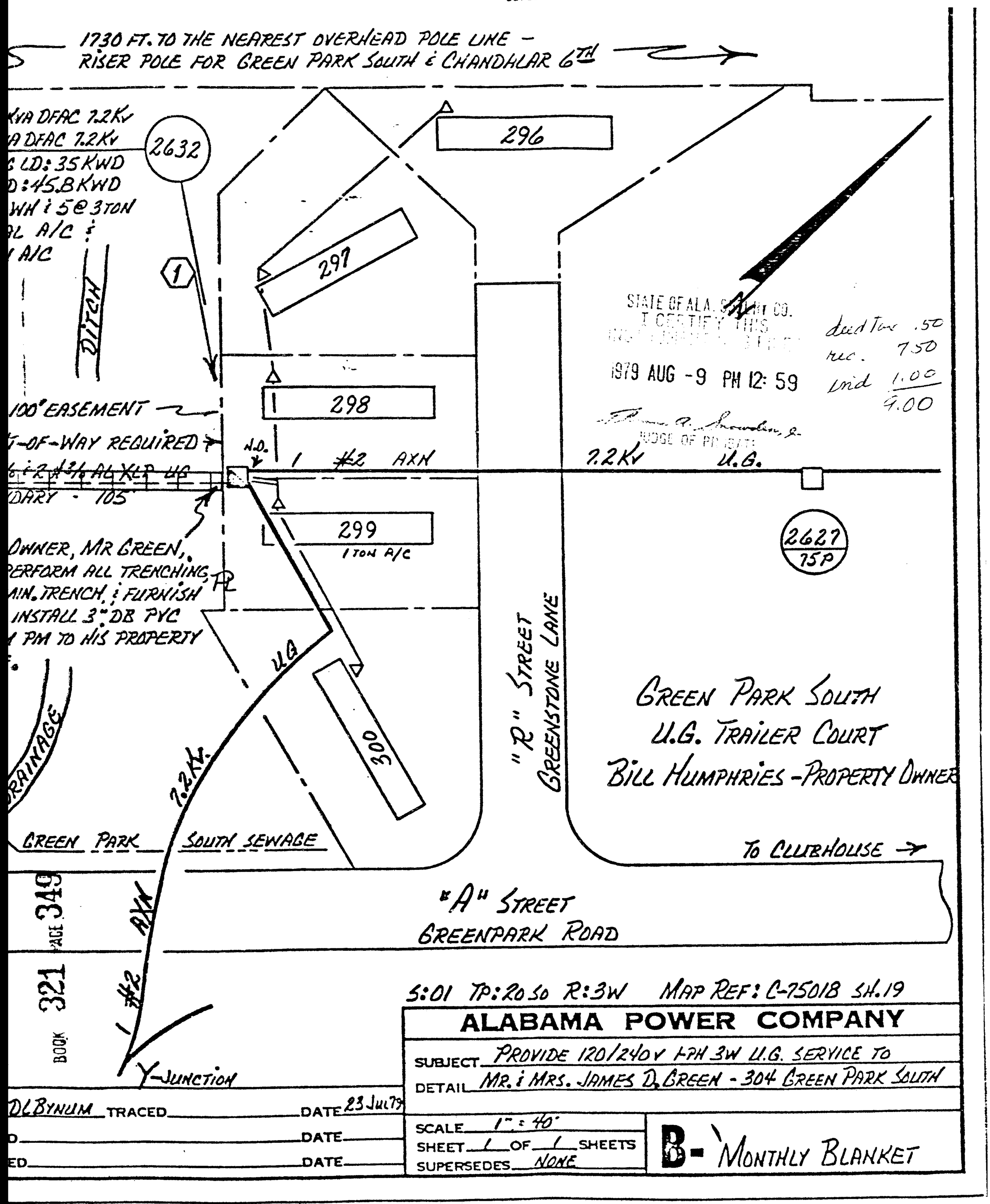
BRUNING 40-105 38859

19790809000101860 4/5 $.00
Shelby Cnty Judge of Probate, AL
08/09/1979 12:00:00AM FILED/CERT

1979080900010186 0 5/5 $.00
Shelby Cnty Judge of Probate, AL
08/09/1979 12:00:00AM FILED/CERT



S:01 TP:20 So R:3W MAP REF: C-75018 SH.19

ALABAMA POWER COMPANY

SUBJECT PROVIDE 120/240V 1-PH 3W U.G. SERVICE TO

DETAIL MR. & MRS. JAMES D. GREEN - 304 GREEN PARK SOUTH

DLBYNUM TRACED DATE 23 Jul 79

D DATE

ED DATE

SCALE 1" = 40'

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

B- MONTHLY BLANKET