

STATE OF ALABAMA)  
JEFFERSON COUNTY)

PARTIAL RELEASE

280

150

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One dollar and No/100 -----(\$1.00)----- Dollars ( \$1.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by W. M. Humphries Enterprises, Inc.

under date of 8/4/78 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 382 ,

Page 139 , the following described lot or parcel of land to wit:

Lots 224, 228, 263, 265, 278, 279, 280 and 299, according to the survey of Chandalar  
South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Office of the Judge  
of Probate of Shelby County, Alabama.



19790808000101270 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/08/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and ha  
caused this instrument to be executed this 30th day of March

19 79

STATE OF AL. JEFFERSON CO.  
DECEMBER DIV. I CERTIFY THIS  
INSTRUMENT FILED ON  
REAL 376 PAGE 257  
'79 APR -4 PM 12 06

BIRMINGHAM TRUST NATIONAL BANK

RECORDED & INDEXED MTG. TAX  
DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.  
OFF. FLORENA  
JUDGE OF PROBATE

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of March

19 79

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1979 AUG -8 AM 8:39

Rec. 150  
Sub. 100  
250

Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham Alabama

Notary Commission Expires Oct. 7, 1981

F60196  
BTNB Mortgage Loan Dept.  
P.O. BOX 2  
BIRMINGHAM, ALABAMA 35290