This instrument was prepared by

(Name) Lamar Ham 223

(Address) 1933 Montgomery Highway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Three Thousand and no/100----------Dollars

to the undersigned grantor, Trade-A-Home, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Curtis Paul Mims and wife, Kim M. Mims

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot #1: Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a Northerly direction along the West boundary of said 1/4-1/4 section, 230.16 feet to the point of beginning; thence continue in a Northerly direction along said West boundary, 320.22 feet; thence turn 92 degrees 11 minutes to the right in an Easterly direction, 309.94 feet; thence turn 90 degrees 00 minutes to the right in a Southerly direction 320.00 feet; thence turn 90 degrees 00 minutes to the right in a Westerly direction 297.74 feet to the point of beginning.
Except a right of way for gas line.

Subject to easements and restrictions of record.

$83,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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19790808000101210 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/08/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Steven E. Chambers who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of August 19 79

ATTEST: TRADE-A-HOME, INC.

Secretary By President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF Alabama
COUNTY OF Jefferson } 79 AUG -8 AM 8:58

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Steven E. Chambers whose name as President of Trade-A-Home, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 6th day of August 1979

Notary Public

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET
BIRMINGHAM, ALABAMA 35203