This instrument was prepared by
J. Gregg # 600531
CHARTER MORTGAGE COMPANY
P. O. Box 10316
Jacksonville, Florida 32207

My commission expires Sept 24

250

THE STATE OF ALABAMA

SHELBY COUNT

19790807000101140 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/07/1979 12:00:00 AM FILED/CERT

For and in consideration of the sum of FIFTY AND NO/100	FORTY-NINE THOUSAND NINE HUNDRED
FIFTY AND NO/100	(\$ 49,950.00 )DOLLARS
in hand paid to the undersigned CHARTER MO	RTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By	METROPOLITAN LIFE INSURANCE COMPANY
a corporation organized under the laws of	the STATE OF NEW YORK the
receipt whereof is hereby acknowledged, th	e undersigned does hereby transfer, sell.
set-over and assign unto the said	ETROPOLITAN LIFE INSURANCE COMPANY
Add Add when apprenting the pare	, A SINGLE MAN.
	ay of February, 19 79, and
· · · · · · · · · · · · · · · · · · ·	April 1, 1979 and continuing payab
	ARCH 1, 2009 together with mortgage
securing said note, said mortgage executed	······································
and managed to the efficiency of the Managed	bearing even date with said note SHELBY County
g and recorded in the office of the Probate  Alahama in Volume 388	Judge of Country,
- management and a restriction of the contraction o	, it is specifically understood
and agreed that this assignment is made on	the undersigned.
In further consideration of the said sum	, the undersigned does hereby release,
remise, quit-claim, and convey unto the sa	id metropolitan life insurance compani
<del>**                                   </del>	ht, title, interest, and estate in and to
the land described and conveyed in and by	said mortgage.
IN WITNESS WHEREOF, CHARTER MORTGAGE COM	<del>na da da da da</del>
executed by KENNETH L. MANCHE	
who is thereunto duly authoriz	ed, and the seal of said company attested
by J. GREGG	its ASSISTANT SECRETARY, to be
hereunto affixed, on this thelst	day of August, 19 79.
STATE OF ALA SIMILAR SIMILAR	
	CHARTER MORTGAGE COMPANY
60 18 18 m	
3/9 AUG -7 AH 8: 36 12. 50	By \
$-\mathcal{L}_{i}$ , $\mathcal{L}_{i}$	Vice President
ATTEST: JUDGE OF PROBATE	Its
ATTEST: JUDGE OF PROBLET	
Jack Jack	
Assistant Secretary	
THE STATE OF FLORIDA,	
DUVAL COUNTY	
I, the undersigned , a	Notary Public in and for said County in
	THE L. MANCHE
	HARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who	
this day that, being informed of the content	
and with full authority, executed the same	voluntailly, for and as the act of said
corporation.	
	1e+ 3 c Λωσνική 4α 70
Given under my hand and official seal this	1st day of August 19 79.
	$\mathcal{L}_{\mathcal{L}}$
	Chille William
	WINNIE UNINE
	// Notary Public