

David E. Leary
SHELBY COUNTY JUDGE OF PROBATE
BIRMINGHAM, ALABAMA 35203

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Shelby Cnty Judge of Probate, AL
08/07/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA }

JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lee Samuel Shepard and Susan L. Shepard

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Book ~~Real Volume~~ 381, Page 421, in the Probate Office of ~~Jefferson~~ County, ~~Birmingham~~ ~~Bessemer~~ Alabama, and ~~Columbiana~~ Shelby

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Frank C. Miller, its Attorney-in-Fact, duly authorized thereto, on this the 2nd. day of August, 1979

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMABy *Frank C. Miller* (L.S.)
Its Attorney-in-Fact

STATE OF ALABAMA }

JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said State-at-Large hereby certify that Frank C. Miller, whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 2nd. day of August, 1979.

David E. Leary
Notary Public

(SEAL)

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

1979 AUG -7 AM 9:09

Thomas A. Leary
JUDGE OF PROBATERec. 150
Ind. 100
250FIRST FEDERAL SAVINGS
and Loan Association

OF ALABAMA

FIRST AVENUE, NORTH • BIRMINGHAM, ALABAMA 35203