ATTENTION CONSTRUCTION LOAN DEPT.

## SATISFACTION OF MORTGAGE

STATE	OF	ALABAMA,
XEEKER.	500	COUNTY.
SHELB		

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THE FIRST NATIONAL BANK OF BIRMINGHAM

MAIN OFFICE, 37 Addie McGriff

of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 387  page No. 884, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMI HAM, has caused these presents to be executed this 2nd day of August , 19.  THE FIRST NATIONAL BANK OF BIRMINGH  Wice President  Additional Vice Pres	iort-
under date of January 18, 1979 , which said mortgage was recorded in the of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 387  page No. 884 , and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMI HAM, has caused these presents to be executed this 2nd day of August , 19.  THE FIRST NATIONAL BANK OF BIRMINGH  By Allies & January  Vice President  Hasiatant Whist Philips  197908080801003380 1/1 \$ .00  Shelby Cuty Judge of Probate, AL 08/06/1979 12:00:00 AN FILED/CERT	•
of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 387  page No. 884, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGH  HAM, has caused these presents to be executed this 2nd day of August , 19.  THE FIRST NATIONAL BANK OF BIRMINGH  By Alleling & Chause Vice President  Mislightin Dithin Difficht  197808306000100360 1/1 \$.00  Shelby Cuty Judga of Probate, AL 08/06/1979 12:00:00 AM FILED/CERT	<u> </u>
page No. 884 , and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMI HAM, has caused these presents to be executed this 2nd day of August 19.  THE FIRST NATIONAL BANK OF BIRMINGH  By Addition & Manual  Vice President  Assistant Ditalet  1379083660001003850 1/1 S.00  Shelby Cnty Judge of Probate, AL  08/06/1979 12:00:00 AM FILED/CENT	ffice
HAM, has caused these presents to be executed this 2nd day of August , 19.  THE FIRST NATIONAL BANK OF BIRMINGH  By Littlier & Littlier Vice President  Assistant Notation (Notation of Shelby Cnty Judge of Probate, AL  08/06/1979 12:00:00 AM FILED/CERT	_, at
HAM, has caused these presents to be executed this 2nd day of August , 19.  THE FIRST NATIONAL BANK OF BIRMINGH  By Littlier & Littlier Vice President  Assistant Notation (Notation of Shelby Cnty Judge of Probate, AL  08/06/1979 12:00:00 AM FILED/CERT	
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By Alclima & Samuel  Vice President  Assistant Dirbst Diffet  19790806000100350 1/1 \$.00  Shelby Cnty Judge of Probate, AL  08/06/1979 12:00:00 AM FILED/CERT	_79.
Vice President Adsidated Difficed  19790806000100350 1/1 \$.00  Shelby Cnty Judge of Probate, AL 08/06/1979 12:00:00 AM FILED/CERT	AM,
Vice President  ###################################	• •
19790806000100350 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/06/1979 12:00:00 AM FILED/CERT	· · · · · · · · · · · · · · · · · · ·
Shelby Cnty Judge of Probate, AL 08/06/1979 12:00:00 AM FILED/CERT	
IEFFERSON COUNTY.	
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I, the undersigned, a Notary Pu	iblic,
in and for said County in said State, hereby certify that William E. Coleman	
, whose name as Vice President	of
THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing rel	case,
and who is known to me, acknowledges before me on this date that, being informed of the contents of	f the
release, he, as such officer and with full authority, executed the same voluntarily for and as the act of	said
corporation.	
Given under my hand this 2nd day of August, 19 79.	
	•
Notary Public Notary Public	7
My Commission Lances April 4, 1981  Bonded by St. Paul Fire & Marine Insurance Co.  17. 07.11.5.11.5.11.5.11.5.11.5.11.5.11.5.11	

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