Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Thirteen Thousand Six Hundred Sixteen and 96/100------Dollars (\$13,616.96 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Palmer Building & Development Inc. executed to it by

under date of 2-14-79

and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume

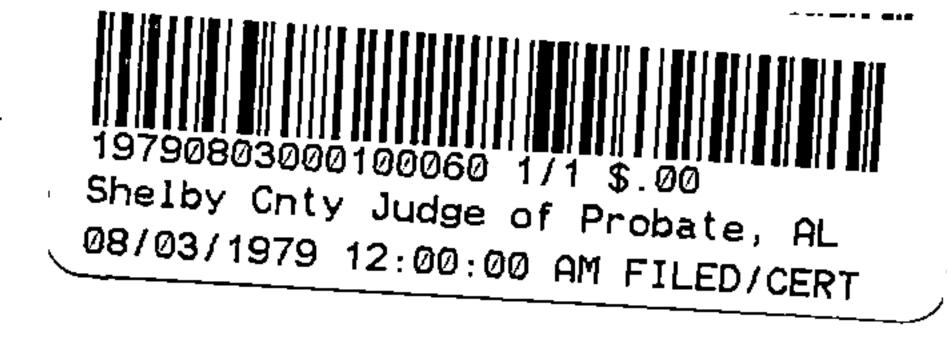
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, the following described lot or parcel of land to wit:

Lot 51, according to the Survey of Old Mill Trace, as recorded in Map Book 7, Page 99 A & B, in the Probate Office of Shelby County, Alabama.



BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer , its Mortgage Loan Operations , who is duly authorized and has signature by Vallie H. Shipp day of August lst caused this instrument to be executed this

BIRMINGHAM TRUST NATIONAL BANK

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that VAllie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

My Commission Expires May 4, 1980

This Instrument Was Prepared

BY: Vallie H. SHipp/dkc

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Birmingham, Alabama 35-2465

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