This instrument was prepared by (Name) /James A. King	121
<u></u>	ral Bldg., Birmingham, AL 35203
Form 1-1-27 Rev. 1-66	e Insurance Corporation, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRESENTS:
That in consideration of LOVE A	ND AFFECTION FOR OUR THREE CHILDREN
or we, Carol R. King grantor) grant, barga: James A. King Jr., Carol X Exercise Carol R. King Jr., Carol R.	one or more), in hand paid by the grantee herein, the receipt whereof is acknowledge and husband, James A. King (herein referred to as in, sell and convey unto our three children, i.e., rol King Nolen and Edward R. King (herein referred have been and Edward R. King (herein referred have been and the convey and the convey and the convey and the convey unto and the convey and the convey unto and the convey unto the convey unto and the convey unto the convey un
Xhexexix referred xoxasxerxixee xixdel	MEN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
center line of Shoal (	Shelby County, Alabama, to-wit: $\frac{1}{2}$ of SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying south and west careek in Sec. 25, Tp 17 South, Range 1 East. Miner examples
als and mining rights The E & of NE & of S The NE & of SE & and Minerals and mining ri	Sec. 35, Tp 17 South, Range 1 East. d the SW 불 of SE 불 of Sec. 35, Tp 17, Range 1 East.
The NW & and all the line of Shoal Creek in The NE & of NE & of	at part of the NW \$ of NE \$ Lying south of center n Sec. 36, Tp 17 South, Range 1 East.  Sec. 2. Tp 18 South, Range 1 East.
All that part of the East lying south and eless. Subject to right	Sec. 35, Tp 17 South, Range 1 East and the S 1 of of Sec. 36, Tp 17 South, Range 1 East. e NE 1 of NE 1 of Sec. 36, Tp 17 South, Range 1 east Shoal Creek, containing 25 acres, more or hts, reservations and easements set out in Book Probate Office of Shelby County, Alabama.
Subject to transmiss recorded in Deed Book County. Alabama.	sion line permit granted to Alabama Power Co. 131, Page 319 in the Probate Office of Shelby
width extending across ford on Shoal Creek to egress to and from the	yed a perpetual right of way for a road 25 feet in s the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of said Sec. 25 from the old the public road, to be used for ingress and e property hereby conveyed. made subject to taxes for the current year and
restrictions and easer	ments of record.
	19790802000099200 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/02/1979 12:00:00AM FILED/CERT
TO HAVE AND TO HOLD to the sa	aid grantee, his, her or their heirs and assigns forever.
their heirs and assigns, that I am (w unless otherwise noted above; that I d heirs, executors and administrators against the lawful claims of all person IN WITNESS WHEREOF We	have hereunto set OUY hands(s) and scal(s) this $\sum_{i=1}^{\infty} \frac{1}{i}$
day of Rounder	7 , 19 79 .
RATE SIELLS	Carol R King (Seal)
379 AUG -2 PH 2: 12	Roc. 2.00 (Seal)  James A. King  (Seal)
JUDGE OF PROBATE	350 (Seal) (S
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
I, the undersign	and the contract of the contra
on this day, that, being informed of	. King and husband, James A. King signed to the foregoing conveyance, and who are known to me, acknowledged before the contents of the phyceyance they executed the same volunts
on the day the same bears date.  Given under my hand and official	seal this 2 May of Manual A.D., 197
	Notary Public.