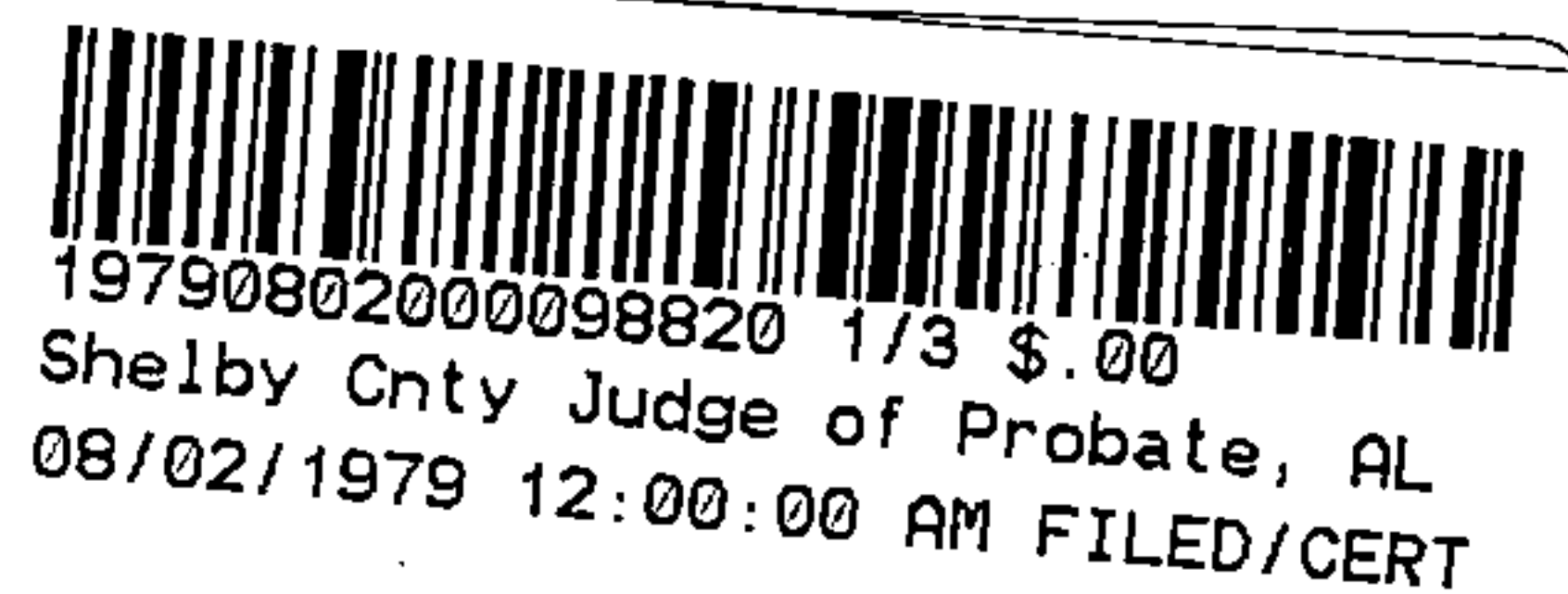




Know all Men by these Presents,

80

That National Division of the Board of Global Ministries

of The United Methodist Church a New York corporation, (whose former names were (a) National Division of the Board of Missions of the United Methodist Church (b) National Division of the Board of Missions of the Methodist Church, (c) Division of National Missions of the Board of Missions of the Methodist Church, and (d) Division of Home Missions and Church Extension of the Board of Missions and Church Extension of the Methodist Church), successor by merger to the Board of Home Missions and Church Extension of the Methodist Episcopal Church, a Pennsylvania corporation, (whose name was formerly Board of Church Extension of the Methodist Episcopal Church), in consideration of the sum One dollar, to it in hand paid by the First Natl Bank of Columbiana,

the receipt whereof is hereby acknowledged, has covenanted, promised and agreed, and does hereby for itself, its successors and assigns, covenant, promise and agree with the said the First National Bank of Columbiana, its successors and

assigns, that the lien of the Mortgage executed by the Union United Methodist Church of Wilsonville, Alabama, dated 25th April 1977, for Fifteen Hundred (\$1,500.00)

Dollars, and recorded 16th May 1977, in Book No. 365 of Mortgages, page 56-58, also the lien of the Mortgage dated 19, for

19 Dollars, and recorded 19, in Book No. 19 of Mortgages, page 19, and also the lien of the Mortgage dated 19, for 19 Dollars,

and recorded 19, in Book No. 19 of Mortgages, page 19, shall be postponed in favor of and made subsequent to a lien of a certain Mortgage given and executed by the above named Alabama Union United Methodist

Church of Wilsonville, Alabama

to First National Bank of Columbiana to secure the payment of the sum of \$26,000.00 Dollars,

covering the following described real estate, lying and being situate in the County of Shelby and State of Alabama to wit:

Begin at the northwest corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 32, Township 19 South, Range 1 East, thence run east along the north line of said quarter-quarter section a distance of 667.30 feet to a point on the west right-of-way line of Shelby County Highway No. 51; thence turn an angle of 70 deg. 47 min. 27 sec. to the right and run along said Highway right-of-way a distance of 68.72 feet; thence turn an angle of 94 deg. 35 min. 33 sec. to the right and run a distance of 560.23 feet; thence turn an angle of 14 deg. 54 min. 44 sec. to the right and run a distance of 134.78 feet; thence turn an angle of 86 deg. 01 min. 16 sec. to the right and run a distance of 206.00 feet to the point of beginning; situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 32 Township 19 South, Range 1 East, Shelby County, Alabama, containing 2.33 acres. Subject to easements and right-of-ways of record and subject to a personal easement reserved to Louise Maske to continue in existence during the term of the life of Louise Maske and during the terms of the lives of her children for an easement of ingress and egress over and across an existing roadway of uniform width of 14 feet, said roadway presently leading from the Maske land adjoining real property across the above described property, situated in Shelby County, Alabama.

31 PAGE 949
BOOK

19790802000098820 2/3 \$.00
Shelby Cnty Judge of Probate, AL
08/02/1979 12:00:00 AM FILED/CERT

And it is hereby agreed that the said Postponement of Lien shall have the same force and effect as if the above-in-part recited Mortgage, or Mortgages, in favor of National Division of the Board of Global Ministries of The United Methodist Church had been entered upon the records in the office for the recording of Deeds, etc., of Shelby County aforesaid, on a day subsequent to the day of entry for record in the office, aforesaid of the said Mortgage for the sum of \$26,000.00 Dollars.

In Witness Whereof, The said National Division of the Board of Global Ministries of The United Methodist Church has caused these presents to be signed by its Treasurer &
Recording Secretary and its corporate seal to be affixed hereunto as its act and deed, this 23rd day of May A. D. 1979.

NATIONAL DIVISION OF THE BOARD OF GLOBAL MINISTRIES
OF THE UNITED METHODIST CHURCH

EXECUTED IN THE PRESENCE OF

Gilmore Delgado
Gilmore Delgado
Winsome Holness
Winsome Holness
I.S.A-1000W-1000Y-1/69
Chhaba Valley Branch
First Natl. Bank of Alabama
P.O. Box 43363 Phenix 35243

By Erin M. Belle
Erin M. Belle, Treasurer
Attest Robert L. Johnson
Robert L. Johnson, Recording Secretary

STATE OF NEW YORK }
COUNTY OF NEW YORK } SS.

On the 23rd day of May A.D., 1979 before me a Notary Public for the State of New York, residing in the city of New York, personally appeared the above named Enid M. Belle 1591 Bruckner Blvd, Bronx, NY 10472 and Robert L. Johnson known to me to be the Treasurer and Recording Secretary of the National Division of The Board of Global Ministries of the United Methodist Church, and, being informed of the contents thereof, acknowledged that the seal affixed to the above certificate is the corporate seal of the said corporation, and that the above certificate was freely and voluntarily signed, sealed, and delivered by him in his said official capacity as and for the free and voluntary act and deed of the said corporation, and for the uses and purposes therein mentioned, and under and by direction of said National Division of the Board of Global Ministries of The United Methodist Church.

WITNESS my hand and official seal hereto affixed on the day and year in this certificate first written.

Erna M. Henry
My Commission will expire March 30, 1980

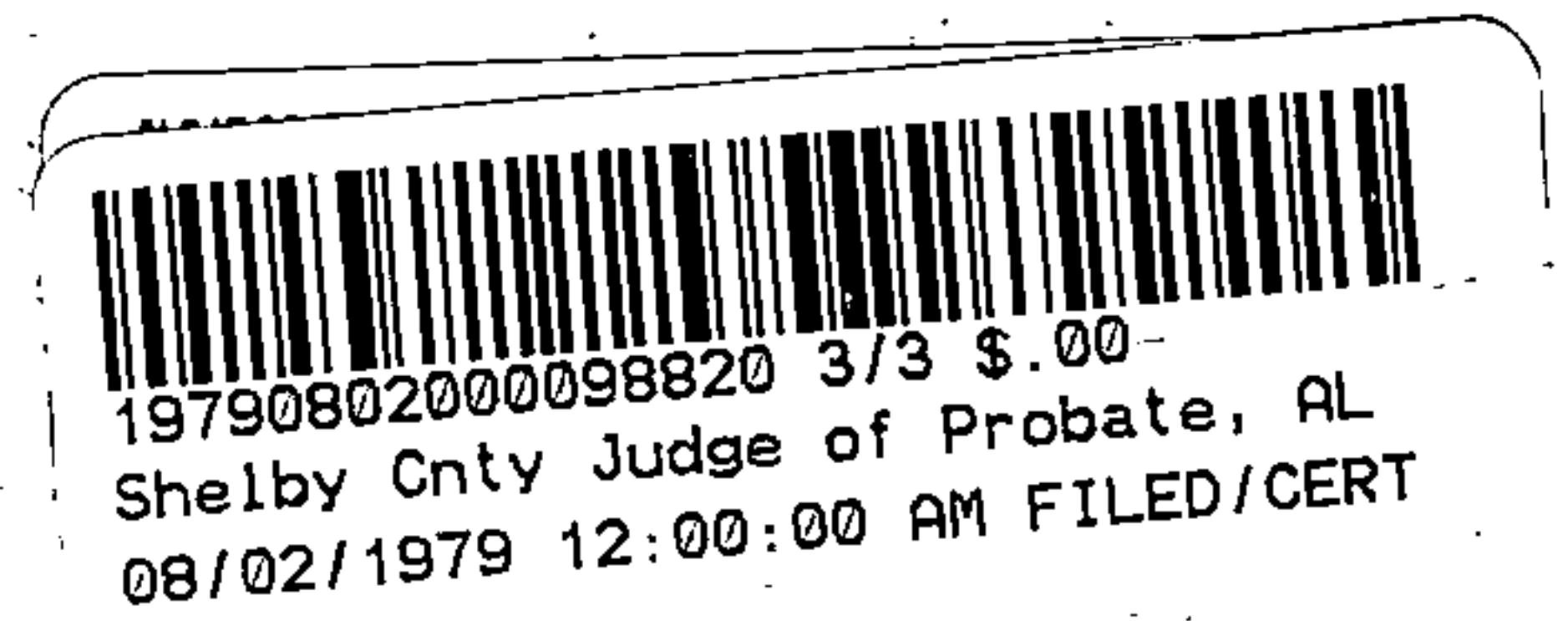
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTARIAL INSTRUMENT WAS FILED

1979 AUG -2 AM 8:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 4.50
Ind. 1.00
5.50

ERNA M. HENRY
NOTARY PUBLIC, State of New York
No. 41-4668043
Qualified in New York & Queens County
Certificate filed in New York County
Commission Expires March 30, 1980



POSTPONEMENT OF LIEN

National Division
of the
Board of Global Ministries
of
The United Methodist Church
TO

Filed for record this _____ day of _____

A. D. 19____ at _____ o'clock

M. Recorded in Book _____

at page _____