

THE	STATE	OF.	ALABAMA	)
JEFFERSON COUNTY				

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For valuable consideration in hand paid to the undersigned, Mortgage Corporation					
of the South, an Alabama Corporation, by					
Transamerica Life Insurance and An	nuity Company				
the receipt whereof is hereby acknowledged,	the undersigned does hereby grant,				
bargin, sell, convey and assign unto  Transamerica Life Insurance and Annuity Company					
that certain mortgage executed by Woodard	S. Setzer and C. Kav Setzer.				
individually and as husband and wife, bearing date of the 21st day of Februa	1979				
and recorded in Volume 388 Page	<del></del>				
Office of the Probate Judge of Shelby Cour	nty , Alabama, together with				
the debt thereby secured and the property t	herein described.				
	n of the South, has caused this instrument				
to be executed by Jerolyn L. Bolton its Assistant Vice President , who	is thereunto duly authorized, and the seal				
of said Company attested by Ruby C. He	rrington , its Assistant				
Secretary, to be hereunto affi	ixed, on this the 30th day of				
July ,19_79					
	MOPTGAGE CORPORATION OF THE SOUTH				
	By 11/1/2 Zing (6.6)				
	Its 'Assistant Vice President				
Action:4070 .					
ATTEST:					
Kulm C Herriton	10-11-11-11-11-11-11-11-11-11-11-11-11-1				
Assistant SectyTaxoss.	hec.1.57  millis ind 1.00				
	13/9 AUG -2 AN 8: 32				
THE STATE OF ALABAMA )					
JEFFERSON COUNTY )	JUDGE OF PROSATE				
	JUDGE OF PROSATE				
Geraldine Ford	, a Notary Public in and for said				
county in said state hereby certify that					
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whose name as Assistant Vice President	of Mortgage Corporation of the South,				
a corporation, is signed to the foregoing acknowledged before me on this day that, b	eing informed of the contents of the				
transfer, he, as such officer and with ful	l authority, executed the same				
voluntarily for and as the act of said cor	poration.				
etaan mad official coal +					
Given under my hand and official seal to					
Mity Carp of the Saceth	Maline Jone				
MCS 108903	Notary Public				
This instrument prepared by R.Herrington 2119 N. 6 th Avenue, Birmingham, AL. 35203					