16

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fourteen Thousand One Hundred Forty-Two and 57/100-----Dollars (\$14,142.57) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Palmer Building & Development, INc:

under date of

12-16-77

and recorded in the

Probate Office of

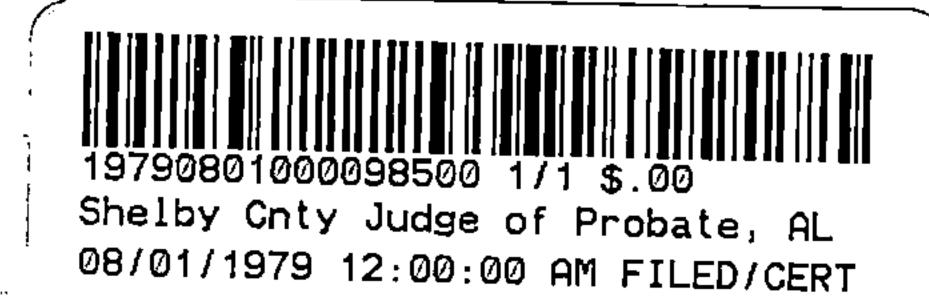
Shelby

County, Alabama 🔪

, in Volume 373

Page 65, the following described lot or parcel of land to wit:

Lot 52, according to the Survey of Quail Run, as recorded in Map Book 7, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

19__79____

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA) JUDGE OF PROBATE

JEFFERSON COUNTY)

STATE OF ALABAMA) JUDGE OF PROBATE

JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

30th day of

July

19 70

Wanda L. Susane)
Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared

BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

F60196