6010 DSO # 0170-08-0033-800

401611

STATE OF ALABAMA)
COUNTY OF SHELBY)

Selkirk First Addition URD - 30 Lots
Inverness Sub.

1391

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

2154 TRADING CORP. D.B.A. INVERNESS BY FLETCHER PROPERTIES OF ALA. AS MANAGER

for and in consideration of the sum of One and No/100 Dollars ($1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

Lots 12, 13, 16, 17, 21, 22, 36, 37, 47 and 48 of Selkirk, First Addition as recorded in Map Book 7, Page 149, in the Probate Office of Shelby County, Alabama.

BOOK 321 PAGE 168

1979073100097800 1/5 $.00
Shelby Cnty Judge of Probate,AL
07/31/1979 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY
NAME R. D. COOLIN
ADDRESS ALABAMA POWER CO.
SOURCE OF TITLE BIRMINGHAM, DIR.
BOOK PAGE

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R

19790731000097800 2/5 $.00
Shelby Cnty Judge of Probate,AL
07/31/1979 12:00:00AM FILED/CERT

BOOK 321 PAGE 169

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said 2154 TRADING CORP. D.B.A. INVERNESS By FLETCHER PROPERTIES OF ALA. AS MANAGER has caused this instrument to be executed in its name by HOWARD B. NELSON, JR as its VICE PRESIDENT, and attested by Thomas S Patton its ASST. TREASURER, and its corporate seal to be hereto affixed, on this the 11 day of July, 19 78.

2154 TRADING CORP. D.B.A. INVERNESS By
FLETCHER OF ALA. AS MANAGER

By Howard B. Nelson Jr

ATTEST:

STATE OF Alabama)

COUNTY OF Shelby)

19790731000097800 3/5 $.00
Shelby Cnty Judge of Probate,AL
07/31/1979 12:00:00AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Howard B. Nelson, Jr.

whose name as Vice President of Fletcher Properties of Alabama, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of July, 1978.

Anita C. Hyde
Notary Public

BOOK 321 PAGE 170

19790731000097800 4/5 $.00
Shelby Cnty Judge of Probate,AL
07/31/1979 12:00:00AM FILED/CERT

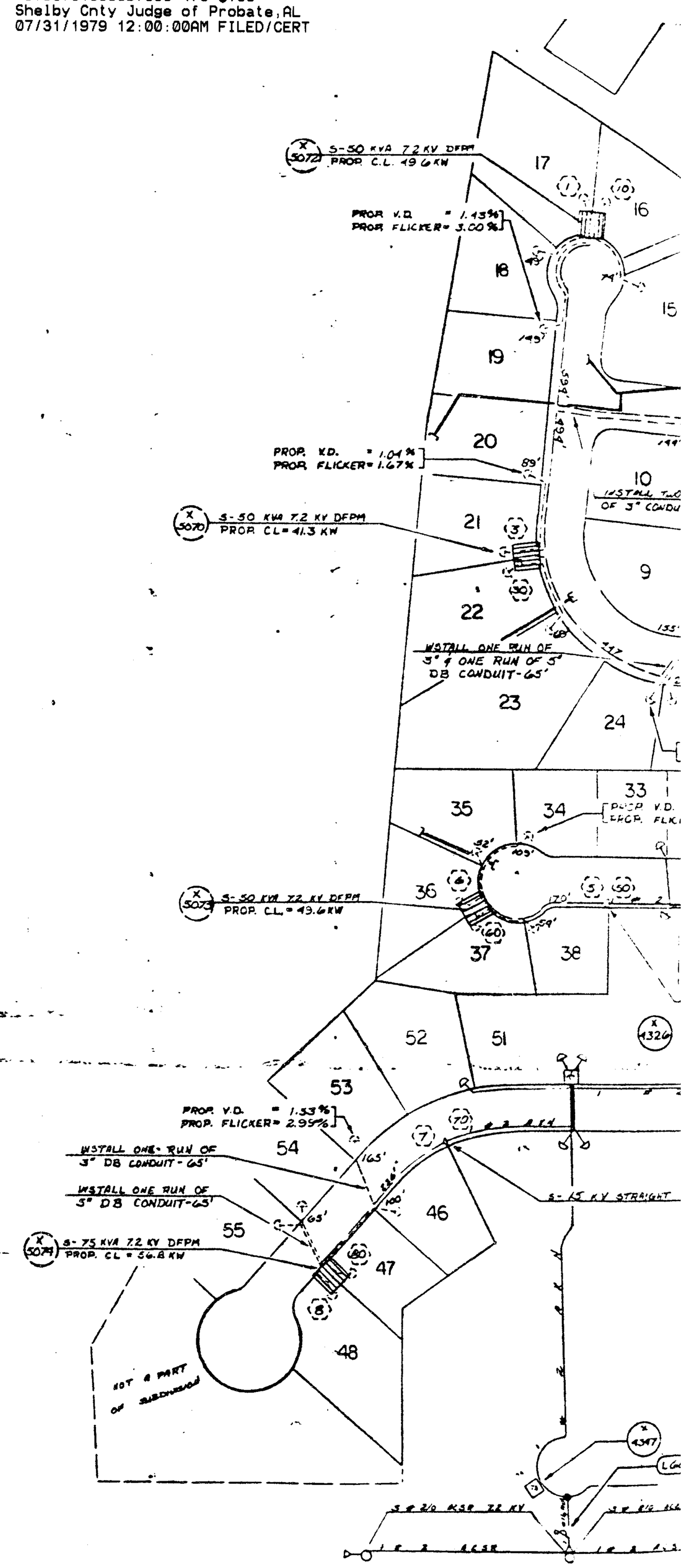
BOOK 321 PAGE 171

NOTES

1. SECONDARY TRENCH TO BE 36" DEEP. SINGLE RUN PRIMARY TRENCH TO BE 48" DEEP. DOUBLE RUN PRIMARY TRENCH TO BE 54" DEEP.
2. ALL SECONDARY CABLE TO BE 1 # 1/0 & 2 # 3/0 600 VOLT AL.
3. ALL PRIMARY CABLE TO BE # 2 AWG 15 KV
4. ALL SERVICES TO BE INSTALLED ON MONTHLY SERVICE BLANKET.
5. ASPLUNDH TO ALL DITCHING, PADS, CABLE INSTALLATIONS, AND BACKFILLING.
6. AVERAGE SERVICE LENGTH IS 70 FEET.
7. INSTALL ALL ROAD CROSSINGS IN DB CONDUIT.
8. HOUSES TO BE 2300 SQ. FT. MAXIMUM. TRANSFORMER LOADING BASED ON LFRWD-3THP W/12 KW STRIP.
9. VOLTAGE DROPS BASED ON 12 KW/LOT. FLICKER BASED ON 3 HP MOTOR (SERVICE INCLUDED).
10. FLICKERS AND VOLTAGE DROPS SHOWN ARE MAXIMUM FIGURES. ALL OTHERS ARE LESS THAN THOSE SHOWN.

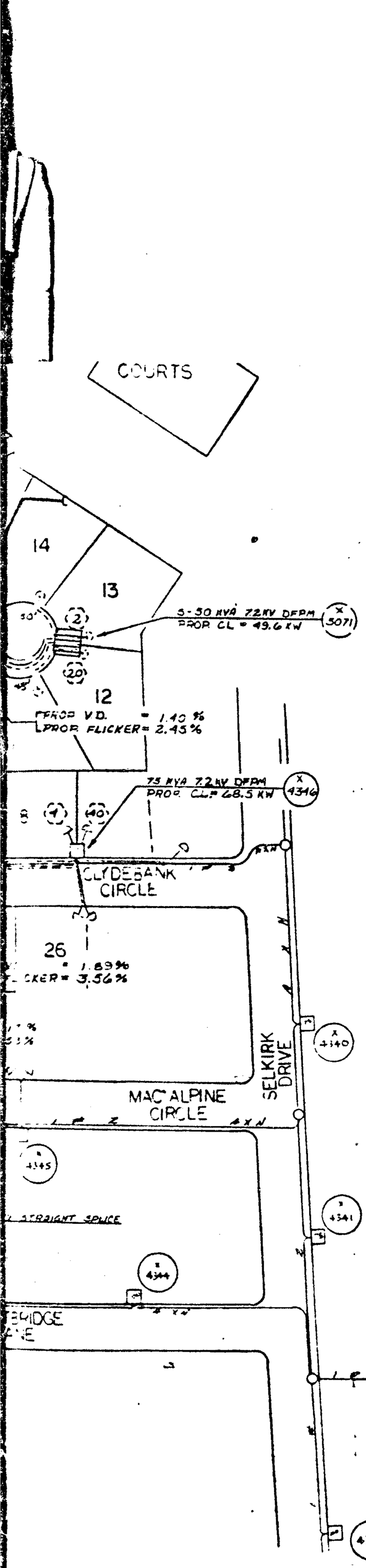
LEGEND

- PROPOSED DRAINAGE PIPE
- PROPOSED PRIMARY CABLE
- PROPOSED SECONDARY CABLE
- PROPOSED STUBOUT
- PROPOSED TRANSFORMER
- EXISTING TRANSFORMER
- EXISTING STUBOUT
- EXISTING PRIMARY CABLE



19790731000097800 5/5 $.00
Shelby Cnty Judge of Probate, AL
07/31/1979 12:00:00AM FILED/CERT

BOOK 321 PAGE 172

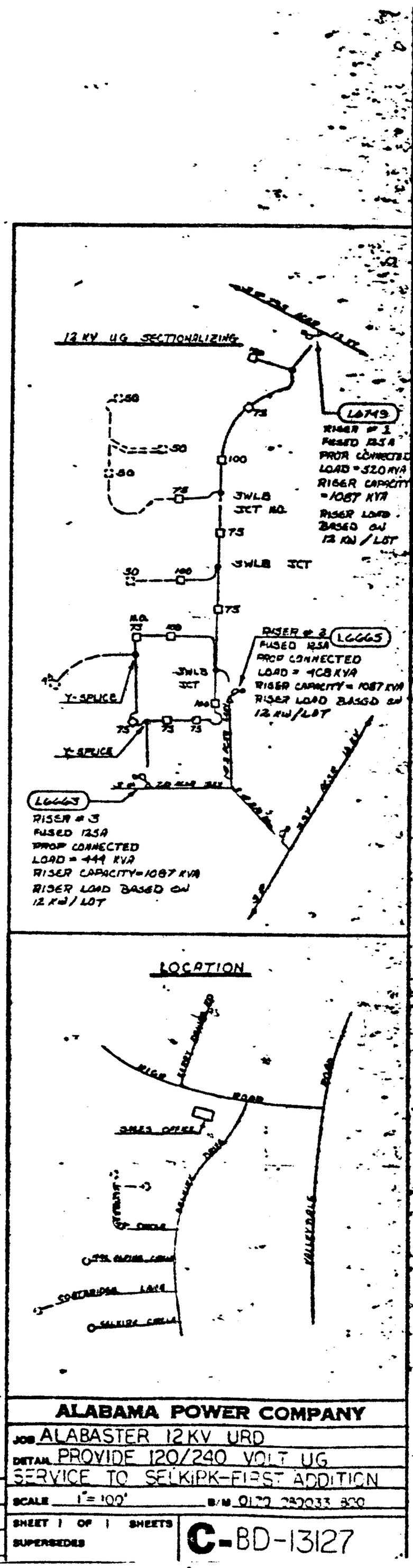


STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED
1979 JUL 31 PM 1:09

JUDGE OF PROBATE

MAP #C-71645-44
SEC-11
T-19-S
R-2-W

Deed 5.00
Rec. 7.50
Ind. 1.00
9.00



ALABAMA POWER COMPANY

JOB ALABASTER 12KV URD
DETAIL PROVIDE 120/240 VOLT UG SERVICE TO SELKIRK-FIRST ADDITION
SCALE 1" = 100' B/M 0172 232033 830
SHEET 1 OF 1 SHEETS
SUPERSEDES
C-BD-13127

DRAWN P. YOUNG CHECKED TRACED
APPROVED J Vaugh DATE 5-9-79
APPROVED RR MOORE DATE 5-10-79