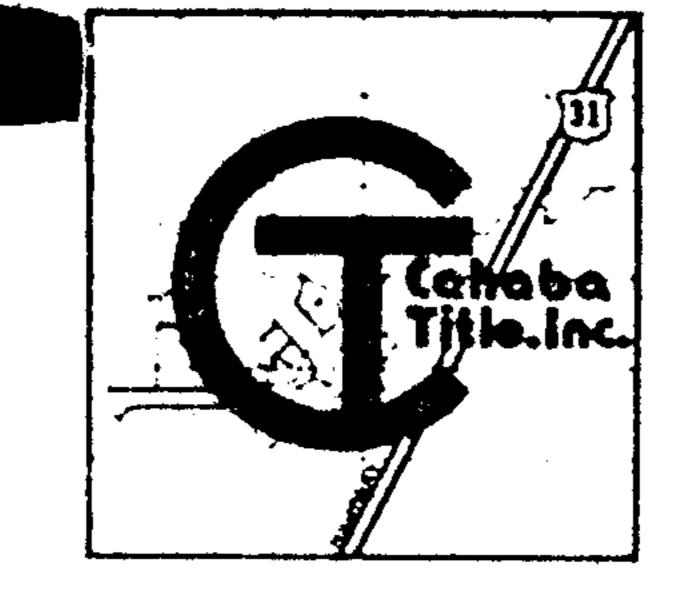
(Name)

Daniel M. Spitler

Attorney at Law (Address) 1970 Chandalar South Office Park Pelham, Alabama 35124



This Form fur

Cahaba Title. Inc. 1970 Chandalar South Office Park

Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS.

Shelby Cnty Judge of Probate, AL 07/31/1979 12:00:00AM FILED/CERT

Twenty-five Thousand and no/100----- DOLLARS That in consideration of

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Herman Jenkins, Jr. and wife, Barbara Jenkins (herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry D. Jackson and wife, Linda L. Jackson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

PARCEL I:

Lot No. 6 Block No. 7 and more particularly described as follows: Begin at a Cedar Stake at the Northwest corner of said lot on 3rd Street, thence South along 3rd Street 50 feet, thence East 210 8/10 feet to Branch Alley, thence North along Branch Alley 52 feet; thence West 195 2/10 feet to point of beginning, being that same property described in Deed of T. S. Wallace, T. R. Nash, Paul Yeager, and Bert Speiger, Parsonage Trustees of Helena - Pelham Charge to H. R. England, said deed dated December 26, 1947 and recorded in Deed Book 132, Page 66, in the Probate Records of Shelby County, Alabama.

PARCEL II:

Lot 5 and South 1/2 of Lot 4, Block 7, in the Town of Helena, Alabama, Mo according to map of Helena by Joseph Squire, as recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is more particularly described as follows: Commence at the SW corner of Lot 5 and run North along Third Street a distance of 75 feet; thence run East 172 feet to the West line of Branch Alley; thence run South along West line of Branch Alley 78 feet; thence run West 195.2 feet to the point of commencement being part of the SW 1/4 of the MW 1/4, Section 15, Township 20 South, Range 3 West. Subject to easements and restrictions of record.

\$20,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. Mining and mineral rights excepted.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,

akainst the lawful claims of a		Total money and assigns forever	
day of July	have hereunto setOu	rhand(s) and seal(s), this. 24th	***********
WITNESS: Dend 5.00	STATE OF ALA. SHILEY CO.	Money Ode / 1	
Lucy 150	1979 JUL 31 Aus 81,45	Herman Jenkins Jr.	Seal
Dec 117, 394-2	JUDGE OF FROBATE	Barhara Jenkins	(Seal)
STATE OF ALABAMA SHELBY COUNT	Y)	General Acknowledgment	

I. the undersigned		a Nickama Dali i	
the undersigned hereby certify that Herman Jenkin whose name S are	s. Ur and wife E	Public in and for a same of the same of th	or said County, in said State,
	LICE ING INFORMATION ACCUSATION		
on this day, that, being informed of the co	ontents of the conveyance	thev	me, acknowledged before me
		e e e e e e e e e e e e e e e e e e e	xecuted the same voluntarily
Given under my band and assist	24+5	~ 7	

Notary Public.

Form ALA-31