

POWER OF ATTORNEY

STATE OF ALABAMA,

CHILTON COUNTY:



19790730000097010 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/30/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by L & M Homes, Inc. to The Peoples Savings Bank, a corporation, recorded in Mortgage Book No. 388, Page 869-870, in the office of the Judge of Probate of Shelby County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW THEREFORE; the said The Peoples Savings Bank, a corporation has constituted and appointed, and by these presents do hereby constitute and appoint, _____, Judge of Probate of Shelby County, Alabama, its true and lawful attorney for it and in its name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of its said attorney-in-fact and about said premises.

IN WITNESS WHEREOF, The Peoples Savings Bank, a corporation, hereunto sets its hand and seal this the 28th day of July, 79.

THE PEOPLES SAVINGS BANK, a corp.

BY: Betty P. Cook
Its Assistant Cashier

STATE OF ALABAMA,

COUNTY OF CHILTON.

I, Virginia Murphree, a Notary Public, in and for said County and State, hereby certify that Betty P. Cook, whose name as vice-president of The Peoples Savings Bank, a corporation, is signed to the forgoing power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said Power of Attorney, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28th day of July, 79.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 JUL 30 PM 3:41

Thomas G. Swanson, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 JUL 30 PM 3:41

Thomas G. Swanson, Jr.
JUDGE OF PROBATE

THE PEOPLES SAVINGS BANK
P. O. BOX 269
CLANTON, ALABAMA
35045

31 PAGE 903
BOOK

rec. 1.50
incl 1.00
2.50