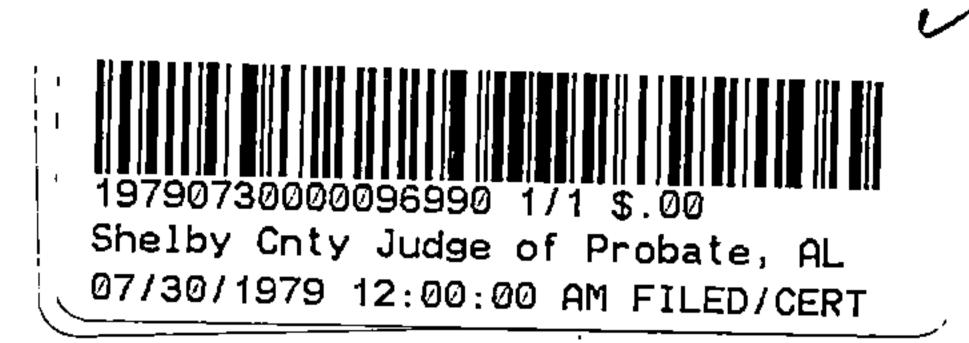
STATE OF ALABAMA)
JEFFERSON COUNTY)

1292



FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned AMERICAN CENTURY MORTGAGE INVESTORS, a Massachusetts Business Trust, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by RALPH S. TULLY and RODONNA TULLY which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 366, Page 918, and the undersigned does further hereby release and satisfy said mortgage.

, SO

IN WITNESS WHEREOF, the said AMERICAN CENTURY MORTGAGE INVESTORS has caused these presents to be signed by

	James R. Wood			, Trustee						
duly	authorized	as	of	this	25th	day of	E July		1979	

Signed, sealed and delivered in our presence as witnesses:

STATE OF ALA. SHELEN CO.
T CERTIFY THIS Rec. / So.
1979 JUL 30 AM 9: 36 250

JUDGE OF PROBATE

BY:

As duly authorized to execute this instrument for and on behalf of all Trustees.

MORTGAGE INVESTORS, a Massachusetts

W. ASHLEY VERLANDER, JUDSON S.

WHORTON, GEORGE D. AUCHTER, JR.,

GUILFORD DUDLEY, JR., and JAMES R.

WOOD, not individually, but as

Business Trust, as aforesaid

Trustees of AMERICAN CENTURY

ROGER L. MAIN, BRICE R. SMITH, JR.,

CHARLES K. CROSS, ROBERT L. GRIFFIN,

STATE OF FLORIDA)

COUNTY OF DUVAL)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

James R. Wood whose name as Trustee

of AMERICAN CENTURY MORTGAGE INVESTORS, a Massachusetts Business
Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Trust.

Given under my hand and Official seal this 25th day of July , 1979.

Notary/Public

MX Commission Expikes fed. 21, 1983

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EARINES FLD. 2/, 1988

RETURN TO:

JAMES R. DAVIS

ATTORNEY AT LAW

SUITE 10

#2 OFFICE PARK CIRCLE