This instrument was prepared by

(Name) William H. Halbrooks

(Address) 1933 Montgomery Highway 1285

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand Nine Hundred Eighty-Four and no/100———Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John E. Tinsley and wife, Kay C. Tinsley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 2, Block 1, according to the survey of Mission Hills, First Sector, as recorded in Map Book 6, Page 47, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to Jefferson Federal Savings & Loan Association, recorded in Volume 356, Page 44, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

BOOK 321 PAGE 70

19790730000096740 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/30/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its / ~~President~~ Assistant Secretary, Lawrence E. Hough, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of July 19 79

ATTEST: STATE OF ALA. SHELBY CO. I CERTIFY THIS

Secretary

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

By Lawrence E. Hough Jr.
Assistant Secretary ~~President~~

79 JUL 30 AM 9:22

Rec 1.50
Judgt 1.00
Deed 21.00

STATE OF Georgia
COUNTY OF Fulton } Thomas A. Lowman, Jr.
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Lawrence E. Hough, Jr. whose name as Asst Secty ~~President~~ of Merrill Lynch Relocation Management, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 16th day of July 19 79

Notary Public

CORLEY, MONCUS, HALBROOKS & GOINGS, ATTORNEYS
1933 MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35209