

This instrument was prepared by

(Name) Owens Enterprises, Inc.

(Address) Birmingham, AL



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Seven Thousand, Nine Hundred and NO/100 -----

to the undersigned grantor, Owens Enterprises, Incorporated a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Andrew Gene Tucker and wife, Nelda Gay Tucker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama,

Lot 52, according to the map of Southen Hills, as recorded in Map Book 7, Page 72,
in the Office of the Judge of Probate of Shelby County, Alabama. Situated in
Shelby County, Alabama.

\$38,300.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously with delivery of this deed.

This is a corrective deed correcting the acknowledgement on the deed that was recorded
in Book 318 page 792 on April 3, 1979.

62

321 PAUL

19790730000096590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/30/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Johnny E. Owens
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of March 19 79

ATTEST: STATE OF ALA. SHELBY CO.
COUNTY CLERK

Corrected deed - By Johnny E. Owens President
JUL 30 AM 8:00 Rec. 150
JUL 30 AM 8:00 Rec. 100
250

STATE OF Alabama
COUNTY OF Shelby JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Johnny E. Owens
whose name as the President of Owens Enterprises, Incorporated
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 30th day of March 19 79

Form ALA-33

**UNITED
FEDERAL**

SAVINGS & LOAN ASSOCIATION

101 NORTH EAST STREET

Notary Public